| Case 16-22682 Doc 1 Fill in this information to identify your case: | Filed 07/14/16  | Entered 07/14/16 17:01:40<br>age 1 of 75 | Desc Main                          |
|---|---|--|------------------------------------|
| United States Bankruptcy Court for the:                             |   |  |                                    |
| Northern District of: Illinois (State)                              |   |  |                                    |
| Case number (if known)  | Chapter you are filing under:  Chapter 7 Chapter 11 Chapter 12 Chapter 13 |  | Check if this is an amended filing |

## Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, "Do you own a car, "the answer would be *yes* if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| About Debtor 1: About Debtor 2 (Spouse Only in a J  1. Your full name Lavonda   | oint Case): |
|---|-------------|
| 1. Your full name Lavonda   |             |
|   |             |
| First name  Write the name that is on   |             |
| your government-issued printing identification (for   |             |
| picture identification (for example, your driver's Hall   |             |
| license or passport Last name Last name   |             |
| Bring your picture identification to your meeting with the trustee.  Suffix (Sr., Jr., II, III)  Suffix (Sr., Jr., II, III) |             |
| 2. All other names you  |             |
| have used in the last First name First name   |             |
| 8 years  Middle name  Middle name   |             |
| Include your married or maiden names.   |             |
| Last name Last name   |             |
| First name First name   |             |
| Middle name Middle name   |             |
| Last name Last name   |             |
| 3. Only the last 4 digits XXX - XX- 8131 XXX - XX-  |             |
| Security number or OR OR  |             |
| federal Individual 9 xx - xx 9 xx - xx  |             |
| Identification number (ITIN)  |             |

Lavond Case 16-22682 LDoc 1 Filed 07/14/16 Entered 07/14/16/14/7:01:40 Desc Main Debtor 1 Page 2 of 75 Document Document **About Debtor 1:** About Debtor 2 (Spouse Only in a Joint Case): 4. Any business names I have not used any business names or EINs. I have not used any business names or EINs. and Employer Identification Business name Business name Numbers (EIN) you have used in the last 8 years Business name Business name Include trade names and EIN EIN doing business as names EIN EIN 5. Where you live If Debtor 2 lives at a different address: 14127 S School #12 Number Street Number Street Riverdale 60827 Illinois City State Zip Code City State Zip Code Cook County County If your mailing address is different from the one above, fill If Debtor 2's mailing address is different from yours, fill it in it in here. Note that the court will send any notices to you at this here. Note that the court will send any notices to this mailing mailing address. address. Number Street Number Street City Zip Code State City State Zip Code 6. Why you are Check one: Check one: choosing this Over the last 180 days before filing this petition, I have lived district to file for Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. in this district longer than in any other district. bankruptcy I have another reason. Explain. (See 28 U.S.C. §§ 1408.) I have another reason. Explain. (See 28 U.S.C. §§ 1408.)

Lavond Case 16-22682 L Doc 1 Filed 07/414/16 Entered 07/414/16 (Ar7:i01:40 Desc Main Debtor 1

Document Document Page 3 of 75 Tell the Court About Your Bankruptcy Case Part 2: 7. The chapter of the Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form **Bankruptcy Code** B2010)). Also, go to the top of page 1 and check the appropriate box. you are choosing to Chapter 7 file under Chapter 11 Chapter 12 Chapter 13 8. How you will pay the ☑ I will pay the entire fee when I file my petition. Please check with the clerk's office in your local fee court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order... If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. I need to pay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay Your Filing Fee in Installments (Official Form 103A). I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition. 9. Have you filed for □ No. bankruptcy within the last 8 years? Yes. District Northern District of Illinois When 12/3/2012 Case number 12-32927 MM / DD / YYYY District Northern District of Illinois When 8/15/2011 11-28247 Case number MM / DD / YYYY District When Case number MM / DD / YYYY 10. Are any bankruptcy ✓ No. cases pending or being filed by a Yes, Debtor Relationship to you spouse who is not When District Case number, if known filing this case with MM / DD / YYYY you, or by a Debtor Relationship to you business partner, or District When Case number, if known by an affiliate? 11. Do you rent your ✓ No. Go to line 12. residence? Yes. Has your landlord obtained an eviction judgment against you and do you want to stay in your residence?

Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it with

✓ No. Go to line 12.

this bankruptcy petition.

Lavond Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered 07/14/16/14/7:01:40 Desc Main Debtor 1 Page 4 of 75 Document of the Document of th Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole ◪ No. Go to Part 4. proprietor of any full- or part-time Name and location of business business? Name of business, if any A sole proprietorship is a business you operate as an Number Street individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than City State Zip Code one sole proprietorship, use a Check the appropriate box to describe your business: separate sheet and Health Care Business (as defined in 11 U.S.C. § 101(27A)) attach it to this petition. Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. Chapter 11 of the If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow **Bankruptcy Code** statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 11 16(1)(B). and are you a small business debtor? No. I am not filing under Chapter 11. For a definition of No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the small business debtor, Bankruptcy Code. see 11 U.S.C. § Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. 101(51D). Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have  $\overline{\phantom{a}}$ No. any property that Yes. What is the hazard? poses or is alleged to pose a threat of imminent and If immediate attention is needed, why is it needed? identifiable hazard to public health or safety? Or do you Where is the property? own any property Number Street that needs immediate attention? For example, do you own perishable goods, City State Zip Code or livestock that must be fed, or a building that needs urgent repairs?

Page 5 of 75

Explain Your Efforts to Receive a Briefing About Credit Counseling Part 5:

completion.

### 15. Tell the court whether you have received briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:** About Debtor 2 (Spouse Only in a Joint Case):

You must check one: I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion. Attach a copy of the certificate and the payment plan, if any, that you developed with the agency. I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of: I have a mental illness or a mental Incapacity.

> deficiency that makes me incapable of realizing or making rational decisions

about finances.

Disability. My physical disability causes me to be

unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to

Active duty. I am currently on active military duty in a

military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

Incapacity. I have a mental illness or a mental

deficiency that makes me incapable of realizing or making rational decisions

about finances.

Disability. My physical disability causes me to be unable to participate in a briefing in

person, by phone, or through the internet, even after I reasonably tried to

Active duty. I am currently on active military duty in a

military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Lavond Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered 07/41/4/16 (1470:01:40 Desc Main Debtor 1 Page 6 of 75 Document of the Document of th **Answer These Questions for Reporting Purposes** 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) 16. What kind of debts as "incurred by an individual primarily for a personal, family, or household purpose." do you have? No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. No. Go to line 16c. Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts. 17. Are you filing under No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Do you estimate that Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors? after any exempt property is excluded ✓ No. and administrative ٦ Yes. expenses are paid that funds will be available for distribution to unsecured creditors? **√** 1-49 1,000-5,000 25,001-50,000 18. How many creditors 5,001-10,000 50,001-100,000 50-99 do you estimate that 10,001-25,000 More than 100,000 you owe? 100-199 200-999 **✓** \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 19. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your assets \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion to be worth? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 20. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your **✓** \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion liabilities to be? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion Part 7: Sign Below I have examined this petition, and I declare under penalty of perjury that the information provided is true For you and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. x /s/ Lavonda Hall Signature of Debtor 2 Signature of Debtor 1 Executed on 7/14/2016 Executed on MM / DD / YYYY MM / DD / YYYY

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page.

X

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| I have no knowledge after an inquiry that         | it the infor | mation in the schedul | es filed with the petition is         |  |  |  |
|---|--------------|-----------------------|---------------------------------------|--|--|--|
| rrect.  |              |                       |                                       |  |  |  |
| /s/ Megan Holmes Signature of Attorney for Debtor |              |                       | te <u>7/14/2016</u><br>MM / DD / YYYY |  |  |  |
| Megan Holmes                                      |              |                       |                                       |  |  |  |
| Printed name                                      |              |                       |                                       |  |  |  |
| Semrad Law Firm                                   |              |                       |                                       |  |  |  |
| Firm name   |              |                       |                                       |  |  |  |
| 11101 S. Western Avenue                           |              |                       |                                       |  |  |  |
| Street  |              |                       |                                       |  |  |  |
|   |              |                       |                                       |  |  |  |
| Chicago   | Illinois     |                       | 60643                                 |  |  |  |
| City  | State        |                       | Zip Code                              |  |  |  |
| Contact phone                                     |              | Email address         | mholmes@semradlaw.com                 |  |  |  |
|   |              | Illinois              |                                       |  |  |  |
| Bar number  |              | State                 |                                       |  |  |  |

Doc 1 Filed 07/14/16 Entered 07/14/16 17:01:40 Desc Main Fill in this information to identify your case: Debtor 1 Lavonda First Name Middle Name Last Name Debtor 2 (Spouse, if filing) First Name Middle Name Last Name United States Bankruptcy Court for the: Northern District of Illinois (State) Case number (If known) Check if this is an amended filing Official Form 106Sum Summary of Your Assets and Liabilities and Certain Statistical Information 12/15 Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page. **Summarize Your Assets** Your assets Value of what you own 1. Schedule A/B: Property (Official Form 106A/B) \$0.00 1a. Copy line 55, Total real estate, from Schedule A/B..... \$10,737.00 1b. Copy line 62, Total personal property, from Schedule A/B ...... \$10,737.00 1c. Copy line 63, Total of all property on Schedule A/B..... Summarize Your Liabilities Your liabilities Amount you owe 2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) \$14,148.00 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D 3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) \$0.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F...... \$203.950.27 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F...... \$218,098.27 Your total liabilities Summarize Your Income and Expenses 4. Schedule I: Your Income (Official Form 106I) \$2,276.04 Copy your combined monthly income from line 12 of Schedule I.....

5. Schedule J: Your Expenses (Official Form 106J)

Copy your monthly expenses from line 22, Column A, of Schedule J.....

\$2,270.00

Filed 07/11/4/16 Entered 07/11/4/16 /11/70/01:40 Desc Main Lavond Case 16-22682 ∟Doc 1 Debtor 1 Page 9 of 75 Part 4: **Answer These Questions for Administrative and Statistical Records** 6. Are you filing for bankruptcy under Chapters 7, 11, or 13? No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules. 7. What kind of debt do you have? Vour debts are primarily consumer debts. Consumer debts are those incurred by an individual primarily for a personal, family, or household purpose. 11 U.S.C. § 101(8). Fill out lines 8-10 for statistical purposes. 28 U.S.C. § 159. Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules. 8. From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official \$2,265.55 Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Total claim  |
|--|--------------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$0.00       |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$0.00       |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$0.00       |
| 9d. Student loans. (Copy line 6f.)   | \$179,622.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$0.00       |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | \$0.00       |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$179,622.00 |
|  |              |

|                                   | Case 16-22682  |   | Filed 07/14/16  | <u>Entered 07/1</u> 4/1                              | 6 17:01:40                          | Desc Main   |
|-----------------------------------|--|---|---|--|-------------------------------------|---|
| Fill in this                      | information to identify your case:   |   |   | <b>L</b>   |                                     |   |
| Debtor 1                          | Lavonda  | L   | Hall  |  |                                     |   |
|                                   | First Name   | Middle  | Name Last N   | lame   |                                     |   |
| Debtor 2                          |  |   |   |  |                                     |   |
| (Spouse,                          | if filing) First Name  | Middle  | Name Last N   | lame   |                                     |   |
| United St                         | ates Bankruptcy Court for the:   | Northern  | District of III   | linois   |                                     |   |
|                                   |  |   | (5  | State)   |                                     |   |
| Case nun<br>(If known)            | nber   |   |   |  |                                     |   |
| (II KIIOWII)                      |  |   |   |  |                                     | Check if this is an   |
| Officia                           | al Form 106A/B   |   |   |  |                                     | amended filing  |
|                                   |  |   |   |  |                                     |   |
|                                   | dule A/B: Propel<br>tegory, separately list and desc   |   |   |  |                                     | 12/1  |
| esponsib<br>rrite your<br>Part 1: | where you think it fits best. Be<br>ble for supplying correct inform<br>name and case number (if kno<br>Describe Each Residenc<br>u own or have any legal or equ | nation. If more sown). Answer ev<br>ce, Building, | space is needed, attach a<br>very question.<br>Land, or Other Rea | a separate sheet to this fo<br>I Estate You Own or I | rm. On the top of<br>Have an Intere | any additional pages,   |
| <b>✓</b>                          | No. Go to Part 2   |   |   |  |                                     |   |
|                                   | Yes. Where is the property?  |   |   |  |                                     |   |
|                                   |  |   | What is the property  | ? Check all that apply.                              |                                     | ecured claims or exemptions. Put  |
| 1.1                               | Street address, if available, or o   | ther description                                  | Single-family home  | ;  |                                     | ny secured claims on Schedule D:<br>Have Claims Secured by Property.        |
|                                   | Officer address, if available, of o  | uner description                                  | Duplex or multi-uni   | · ·  | Current value                       | , ,   |
|                                   |  |   | _ Condominium or co   | •  | entire property                     |   |
|                                   |  |   | Manufactured or mo  | oblie nome   | -                                   | <u> </u>  |
|                                   | Number Street  |   | Investment property   | 1  | Describe the n                      | ature of your ownership   |
|                                   |  |   | Timeshare   |  | interest (such                      | as fee simple, tenancy by<br>or a life estate), if known.                   |
|                                   | City State   | Zip Code  | - Other   |  |                                     | or a me estate), ii known.  |
|                                   |  |   | Who has an interest   | in the property? Check one                           | Obsals if 41                        | :- :  |
|                                   |  |   | Debtor 1 only   | in the property: Check one                           | s. Check if the                     | nis is community property uctions)  |
|                                   |  |   | Debtor 2 only   |  |                                     |   |
|                                   |  |   | Debtor 1 and Debto  | or 2 only  |                                     |   |
|                                   |  |   | At least one of the o   | debtors and another                                  |                                     |   |
|                                   |  |   | Other information you   | u wish to add about this it<br>on number:            | em, such as local                   |   |
| If you                            | own or have more than one, list he   | ere:  |   |  |                                     |   |
| 1.2                               |  |   | What is the property  Single-family home                          |  |                                     | ecured claims or exemptions. Put<br>ny secured claims on <i>Schedule D:</i> |
| 1.2                               | Street address, if available, or o   | ther description                                  | Duplex or multi-uni   |  | Creditors Who                       | Have Claims Secured by Property.  |
|                                   |  |   | Condominium or co   | · ·  | Current value                       |   |
|                                   | <u>—</u>   |   | Manufactured or me  | •  | entire property                     | /? portion you own?   |
|                                   |  |   | Land  |  |                                     |   |
|                                   | Number Street  |   | Investment property   | 1  | Describe the n                      | ature of your ownership<br>as fee simple, tenancy by                        |
|                                   |  |   | Timeshare Other   |  |                                     | or a life estate), if known.  |
|                                   | City State   | Zip Code  | Outlot  |  |                                     |   |
|                                   |  |   | Who has an interest   | in the property? Check one                           | Check if the                        | nis is community property   |
|                                   |  |   | Debtor 1 only   | -  | (see instru                         |   |
|                                   |  |   | Debtor 2 only   |  |                                     |   |
|                                   |  |   | Debtor 1 and Debto  | •  |                                     |   |
|                                   |  |   | At least one of the o   | lebtors and another                                  |                                     |   |
|                                   |  |   | Other information you<br>property identification                  | u wish to add about this it on number:               | em, such as local                   |   |

| Debtor 1 Lavond Cas                        | se 16-22682 L Doo               |   | a∂∂1:40 Des   | c Main   |
|--|---------------------------------|---|---|--|
| 1.3 Street address, if                     | available, or other description | What is the property? Check all that apply.  Single-family home   | the amount of any secure  | laims or exemptions. Put ed claims on Schedule D: aims Secured by Property.  Current value of the portion you own? |
| Number Si                                  | reet State Zip Code             | Land Investment property  Timeshare Other   | Describe the nature of interest (such as fee si the entireties, or a life | mple, tenancy by   |
|  |                                 | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another  Other information you wish to add about this item, | Check if this is con (see instructions)                                   | mmunity property   |
| you have attached                          |                                 | for all of your entries from Part 1, including any entries there.   |   |  |
| Do you own, lease, or you own that someone | have legal or equitable inte    | rest in any vehicles, whether they are registered or not? In<br>cle, also report it on Schedule G: Executory Contracts and Unex<br>otorcycles   |   |  |
| 3.1 Make<br>Model:<br>Year:                | Nissan<br>Maxima<br>2012        | Who has an interest in the property? Check one.  ☐ Debtor 1 only  | the amount of any secure  | laims or exemptions. Put<br>ed claims on <i>Schedule D:</i><br>aims Secured by Property.                           |
| Approximate Other inform 2012 Nissar       | nation:                         | Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see   | Current value of the entire property? \$10000.00                          | Current value of the portion you own?<br>\$10000.00  |
| 3.2 Make<br>Model:<br>Year:<br>Approximate | e mileage:                      | instructions)  Who has an interest in the property? Check one.  Debtor 1 only  Debtor 2 only  | the amount of any secure<br>Creditors Who Have Cla                        | claims or exemptions. Put ed claims on Schedule D: aims Secured by Property.                                       |
| Other inform                               | nation:                         | Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this is community property (see instructions)   | Current value of the entire property?                                     | Current value of the portion you own?  |

| Debtor 1 | Lavond Case 16-22682 LDC                 |  | 6/14/7:40 Des  | sc Main   |
|----------|--|--|--|---|
|          | First Name Middle                        | Document Page 12 of 75   |  |   |
| 3.3      | Make                                     | Who has an interest in the property? Check   |  | claims or exemptions. Put ed claims on <i>Schedule D:</i> |
|          | Model: Year:                             | One.   |  | aims Secured by Property.                                 |
|          | Approximate mileage:                     | Debtor 1 only  | Oreanors vino riave of   | aims occured by 1 roporty.                                |
|          |  | Debtor 2 only  | Current value of the   | Current value of the                                      |
|          | Other information:                       | Debtor 1 and Debtor 2 only   | entire property?   | portion you own?  |
|          |  | At least one of the debtors and another  |  |   |
|          |  | Check if this is community property (see instructions)   |  |   |
| 3.4      | Make                                     | Who has an interest in the property? Check   | Do not deduct secured  | claims or exemptions. Put                                 |
| 5.4      | Model:                                   | one.   |  | ed claims on <i>Schedule D:</i>                           |
|          | Year:                                    | Debtor 1 only  |  | aims Secured by Property.                                 |
|          | Approximate mileage:                     | Debtor 2 only  | O  | Ourmant value of the                                      |
|          | Other information:                       | Debtor 1 and Debtor 2 only   | Current value of the entire property?  | Current value of the portion you own?                     |
|          | outer information.                       | At least one of the debtors and another  |  |   |
|          |  | Check if this is community property (see   |  |   |
|          |  | instructions)  |  |   |
|          | Yes                                      |  |  |   |
| 4.1      | Make                                     | Who has an interest in the property? Check   |  | claims or exemptions. Put                                 |
|          | Model: Year:                             | one.  Debtor 1 only  |  | ed claims on Schedule D:<br>aims Secured by Property.     |
|          | Approximate mileage:                     |  | Creditors Who have Cr  | airns Secured by 1 Toperty.                               |
|          |  | Debtor 2 only  | Current value of the   | Current value of the                                      |
|          | Other information:                       | Debtor 1 and Debtor 2 only   | entire property?   | portion you own?  |
|          |  | At least one of the debtors and another  |  |   |
|          |  | Check if this is community property (see instructions)   |  |   |
| 4.2      | Make                                     | Who has an interest in the property? Check   |  | claims or exemptions. Put                                 |
|          | Model:                                   | one.   | The second secon | ed claims on Schedule D:                                  |
|          | Year:                                    | Debtor 1 only  | Creditors Who Have Ci  | aims Secured by Property.                                 |
|          | Approximate mileage:                     | Debtor 2 only  | Current value of the   | Current value of the                                      |
|          | Other information:                       | Debtor 1 and Debtor 2 only   | entire property?   | portion you own?  |
|          |  | At least one of the debtors and another  |  |   |
|          |  |  |  |   |
|          |  | Check if this is community property (see instructions)   |  |   |
| 5. Add   | i the dollar value of the portion you ov | Check if this is community property (see instructions)  vn for all of your entries from Part 2, including any entries from Part 2. | for pages  | 0000.00   |

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**Describe Your Personal and Household Items** 

| D                       | o you own or ha                             | ve any legal or equitable interest in any of the following items?  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
|-------------------------|---|--|---|
| 6                       | . Household goods                           | and furnishings  |   |
|                         | _   | iances, furniture, linens, china, kitchenware  |   |
|                         | No  |  |   |
| <b>✓</b>                | Yes. Describe                               | airmattress, mattress, used furniture  | <b>#202.00</b>  |
|                         |   |  | \$300.00  |
|                         | . Electronics<br>Examples: Televisions      | and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music  |   |
| $oldsymbol{ eq}$        | No  |  |   |
|                         | Yes. Describe                               |  |   |
|                         |   |  |   |
|                         | stamp, coi                                  | <ul> <li>ue</li> <li>nd figurines; paintings, prints, or other artwork; books, pictures, or other art objects;</li> <li>n, or baseball card collections; other collections, memorabilia, collectibles</li> </ul> |   |
| ⊻                       | No  |  |   |
|                         | Yes. Describe                               |  |   |
|                         |   | orts and hobbies otographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes s; carpentry tools; musical instruments  |   |
| $\overline{\mathbf{V}}$ | No  |  |   |
|                         | Yes. Describe                               |  |   |
|                         | No  | es, shotguns, ammunition, and related equipment  |   |
| Н                       | Yes. Describe                               |  |   |
|                         | <b>1. Clothes</b><br>Examples: Everyday o   | clothes, furs, leather coats, designer wear, shoes, accessories  |   |
| <u></u>                 | Yes. Describe                               | used clothing  | \$250.00  |
|                         |   |  | <u></u>   |
|                         | gold, silve                                 | ewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems,<br>r  |   |
| 片                       | No Describe                                 |  |   |
| ◩                       | Yes. Describe                               | costume jewelry  | \$150.00  |
|                         | 3. Non-farm animals<br>Examples: Dogs, cats |  |   |
| <b>V</b>                | No  |  |   |
|                         | Yes. Describe                               |  |   |
| 1                       | 4 Any other person                          | al and household items you did not already list, including any health aids you did not list  |   |
|                         | No  | a. a. a. no accoment norms you and not an easy not, motivaing any meant and you and not list   |   |
| H                       | Yes. Describe                               |  |   |
| ٢                       |   |  | <del></del>   |
|                         |   | ue of all of your entries from Part 3, including any entries for pages you have attached   | \$700.00  |

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**Describe Your Financial Assets** 

| Do  | you own or have a                               | ny legal or equitable inte                                 | est in any of the following?   |                         | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
|-----|---|--|--|-------------------------|--|
|     | <b>☑</b> No                                     | e in your wallet, in your home, in a sa                    | fe deposit box, and on hand when you file  | e your petition         |  |
| 17. |   |  | ertificates of deposit; shares in credit un<br>nts with the same institution, list each. | ions, brokerage houses, |  |
|     | ✓ Yes   |  | Institution name:  |                         |  |
|     |   | 17.1. Checking account:                                    | bank of america  |                         | \$1.00   |
|     |   | 17.2. Checking account:                                    | usaa bank  |                         | \$1.00   |
|     |   | 17.3. Savings account:                                     |  |                         |  |
|     |   | 17.4. Savings account:                                     |  |                         |  |
|     |   | 17.5. Certificates of deposit:                             | . <u> </u>   |                         |  |
|     |   | 17.6. Other financial account:                             |  |                         |  |
|     |   | 17.7. Other financial account:                             |  |                         |  |
|     |   | 17.8. Other financial account:                             |  |                         |  |
|     |   | 17.9. Other financial account:                             |  |                         |  |
| 18. |   | or publicly traded stocks vestment accounts with brokerage | irms, money market accounts  |                         |  |
|     | ✓ No ☐ Yes                                      | Institution or issuer name:                                |  |                         |  |
|     |   |  |  |                         |  |
| 19. | an LLC, partnership, a                          |  | d and unincorporated businesses, i   | ncluding an interest in |  |
|     | ✓ No  Yes. Give specific information about them | Name of entity   | % (  | of ownership:           |  |
|     |   |  |  |                         |  |

Lavond Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered 07/41/4/16 11:40 Desc Main Document Page 15 of 75 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. Yes. Give specific information about Issuer name: them.... 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans **✓** No Type of account: Institution name: Yes. List each account separately. 401(k) or similar plan: 401(k) or similar plan: Pension plan: Pension plan: IRA: IRA: Retirement account: Retirement account: Keogh: Keogh: Additional account: Additional account: 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others **✓** No Institution name: Yes.... Electric: Gas: Heating oil: Security deposit on rental unit: Prepaid rent: Telephone: Water: Rented furniture: Other: 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) **✓** No Issuer name and description: Yes....

| Debt | or 1  | Lavond First Name              | <u>se 1</u>           | 6-22682   | L Doc 1<br>Middle Name |               | 07/14/16<br>cumente                      |                |                    | 6/147/01: <u>40</u>              | Desc Main  |
|------|-------|--------------------------------|-----------------------|---|------------------------|---------------|--|----------------|--------------------|----------------------------------|--|
| 24.  |       |                                |                       | ntion IRA, in a<br>o, 529A(b), and                      |                        | a qualifie    | d ABLE progra                            | m, or under    | a qualified sta    | te tuition program.              |  |
|      |       | No<br>Yes                      | Institutio            | on name and d   | lescription. Sep       | parately file | the records of a                         | ny interests.  | 11 U.S.C. § 521(   | (c):                             |  |
| 25.  |       | ists, equita<br>rcisable fo    |                       |   | ts in property         | (other th     | an anything lis                          | ted in line 1  | ), and rights or   | powers                           |  |
|      |       | Yes. Descr                     | ribe                  |   |                        |               |  |                |                    |                                  |  |
| 26.  | Еха   |                                | net dom               |   |                        |               | r intellectual pro<br>yalties and licens |                | ents               |                                  |  |
| 27.  |       |                                | ding per              | , and other ge  |                        |               | ssociation holdir                        | gs, liquor lic | enses, professio   | nal licenses                     |  |
| Mor  | ney ( | or prope                       | rty ov                | ved to you'   | ?                      |               |  |                |                    |                                  | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 28.  | Тах   | refunds ow                     | ed to y               | ou  |                        |               |  |                |                    |                                  |  |
|      |       | Yes. Give s<br>about<br>you al | them, ir<br>ready fil | nformation<br>ncluding whethe<br>ed the returns<br>ears | er                     |               |  |                |                    | Federal: State: Local:           |  |
| 29.  |       | nily support                   |                       | ump sum alimo   | ny, spousal su         | oport, child  | l support, mainte                        | nance, divor   | ce settlement, pro | operty settlement                |  |
|      | Ħ     | No<br>Yes. Give s              | pecific iı            | nformation  |                        |               |  |                |                    | Alimony:  Maintenance:  Support: |  |
| 20   | Oth   |                                |                       |   |                        |               |  |                |                    | Divorce settlement               |  |
| 30.  |       | <i>mples:</i> Unpa             | iid wage              | one owes you<br>es, disability ins<br>ity benefits; un  | urance payme           |               |  | pay, vacation  | pay, workers' co   | mpensation,                      |  |
|      |       | No<br>Yes. Descri              | be                    |   |                        |               |  |                |                    |                                  |  |

| Deb  | tor 1    | LavondCase 16 First Name                                     | 6-22682          | L Doc 1<br>Middle Name | Filed 07/14/16 Document                                 | Entered @7/14/n                  | 166/147/01: <u>40 D</u>      | esc Main   |
|------|----------|--|------------------|------------------------|---|----------------------------------|------------------------------|--|
| 31.  |          | rests in insurance particles: Health, disabi                 |                  | ırance; health         |   | redit, homeowner's, or rente     | r's insurance                |  |
|      |          | No<br>Yes. Name the insur<br>of each policy and lis          |                  | ,                      | Company name:   |                                  | Beneficiary:                 | Surrender or refund value:   |
| 32.  | If you   |  | of a living trus |                        | meone who has died ceeds from a life insurance          | policy, or are currently entitle | d to receive                 |  |
| 33.  | Exar     |  |                  |                        | I have filed a lawsuit or more claims, or rights to sue | nade a demand for payme          | nt                           |  |
| 34.  | to so    | er contingent and of<br>et off claims<br>No<br>Yes. Describe | unliquidated     | claims of ev           | very nature, including co                               | unterclaims of the debtor        | and rights                   |  |
| 35.  | <b>✓</b> | financial assets yo No Yes. Describe                         | u did not alre   | eady list              |   |                                  |                              |  |
| 36.  |          |  | -                |                        |   | ies for pages you have att       |                              | \$2.00   |
| Part | 5:       | Describe Any B   | Business-R       | elated Pro             | pperty You Own or H                                     | ave an Interest In. Li:          | st any real estate ir        | n Part 1.  |
| 37.  | Do y     | ou own or have an  | y legal or eq    | uitable intere         | est in any business-relate                              | ed property?                     |                              |  |
|      |          | No. Go to Part 6.<br>Yes. Go to line 38.                     |                  |                        |   |                                  |                              | Current value of the portion you own? Do not deduct secured claims or exemptions |
| 38.  | <b>✓</b> | ounts receivable or<br>No<br>Yes. Describe                   | commission       | s you alread           | ly earned   |                                  |                              |  |
| 39.  |          | ce equipment, furn<br>mples: Business-rela                   |                  |                        | nodems, printers, copiers, fa                           | ux machines, rugs, telephone     | es, desks, chairs, electroni | ic devices   |
|      |          | No<br>Yes. Describe  |                  |                        |   |                                  |                              |  |

|       |          | Lavond Case 16 First Name                         |                  | Middle Name       | Filed 07/11/4/16 Document  | Page 18 of 75                | 166 (1817-1801:40 D    | esc Main                     |  |
|-------|----------|---|------------------|-------------------|----------------------------|------------------------------|------------------------|------------------------------|--|
| 40.   | Mac      | hinery, fixtures, eq                              | uipment, sup     | plies you us      | se in business, and tools  | of your trade                |                        |                              |  |
|       | <b>✓</b> | No  |                  |                   |                            |                              |                        |                              |  |
|       |          | Yes. Describe                                     |                  |                   |                            |                              |                        |                              |  |
| 41.   | Inve     | entory  |                  |                   |                            |                              |                        |                              |  |
|       | <b>V</b> | No  |                  |                   |                            |                              |                        |                              |  |
|       | =        | Yes. Describe                                     |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |
| 42.   |          | rests in partnershi                               | ps or joint v    | entures           |                            |                              |                        |                              |  |
|       | <b>✓</b> | No  |                  |                   |                            |                              |                        |                              |  |
|       |          | Yes. Give specific                                |                  |                   | Name of entity:            |                              | % of ownership:        |                              |  |
|       |          | information about                                 |                  |                   |                            | _                            |                        | _                            |  |
|       |          | them  |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  | •                 |                            | _                            |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |
| 43. ( | Susto    | omer lists, mailing                               | lists, or othe   | r compilation     | ns                         |                              |                        |                              |  |
|       | <b>✓</b> | No  |                  |                   |                            |                              |                        |                              |  |
|       |          | Yes. Do your lists inc                            | clude persona    | lly identifiable  | information (as defined in | 11 U.S.C. § 101(41A))?       |                        |                              |  |
|       |          | ☐ No  |                  |                   |                            |                              |                        |                              |  |
|       |          | Yes. Descri                                       | ihe              |                   |                            |                              |                        |                              |  |
|       |          | 100. 20001  |                  |                   |                            |                              |                        |                              |  |
| 44.   | Any      | business-related p                                | roperty you      | did not alread    | dy list                    |                              |                        |                              |  |
|       | <b>✓</b> | No  |                  |                   |                            |                              |                        |                              |  |
|       |          | Yes. Give specific                                |                  | •                 |                            |                              |                        |                              |  |
|       |          | information                                       |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  | _                 |                            |                              |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  | •                 |                            |                              |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  | •                 |                            |                              |                        |                              |  |
|       |          |   | •                |                   |                            | for pages you have attacl    |                        |                              |  |
|       |          | Describe Any E                                    | arm- and (       | Commerci          | al Fishing-Polated F       | Property You Own or I        | lave an Interest In    |                              |  |
| Part  | 6:       | If you own or have an                             | interest in far  | mland, list it in | Part 1.                    | Toperty Tou Own Or I         | iave all lillerest lil | •                            |  |
| 46.   | Do       | you own or have a                                 | ny legal or ed   | quitable inter    | est in any farm- or comn   | nercial fishing-related prop | erty?                  |                              |  |
|       | <b>✓</b> | No. Go to Part 7.                                 |                  |                   |                            |                              |                        | Current value portion you ov |  |
|       |          | Yes. Go to line 47.                               |                  |                   |                            |                              |                        | Do not deduct s              |  |
|       |          |   |                  |                   |                            |                              |                        | claims                       |  |
|       | _        |   |                  |                   |                            |                              |                        | or exemptions                |  |
| 47.   |          | <b>m animals</b><br><i>mpl</i> es: Livestock, pou | ıltrı/ farm-raie | ed fish           |                            |                              |                        |                              |  |
|       | _        |   | any, ranni-talo  | ou 11311          |                            |                              |                        |                              |  |
|       |          | No  |                  |                   |                            |                              |                        | 1                            |  |
|       | Ш        | Yes. Describe                                     |                  |                   |                            |                              |                        |                              |  |
|       |          |   |                  |                   |                            |                              |                        |                              |  |

| Deb          | tor 1    | Lavond Case 16 First Name | 6-22682         | L Doc 1<br>Middle Name | Filed 07/4<br>Docume |                  | Entered @74 Page 19 of 7 | 1441666147401: <u>40</u><br>5 | Desc     | <u>Main</u>  |
|--------------|----------|---------------------------|-----------------|------------------------|----------------------|------------------|--------------------------|-------------------------------|----------|--------------|
| 48.          | Cro      | ps-either growing         | or harvested    | l                      | Docume               | ,111             | age 15 of 7              | <b>J</b>                      |          |              |
|              | <b>✓</b> | No                        |                 |                        |                      |                  |                          |                               |          |              |
|              |          | Yes. Describe             |                 |                        |                      |                  |                          |                               |          |              |
| 49.          | Farr     | m and fishing equi        | pment. imple    | ements. machi          | nerv. fixtures. a    | nd tools         | of trade                 |                               |          |              |
|              | _        | No                        | , ,             | ,                      | <b>,</b> ,,          |                  |                          |                               |          |              |
|              |          | Yes. Describe             |                 |                        |                      |                  |                          |                               | _        |              |
| 50.          | Form     | m and fishing supp        | lios chomic     | als and food           |                      |                  |                          |                               |          |              |
| 50.          | _        | No                        | nies, chemica   | ais, ailu ieeu         |                      |                  |                          |                               |          |              |
|              |          | Yes. Describe             |                 |                        |                      |                  |                          |                               |          |              |
|              |          |                           |                 |                        |                      |                  |                          |                               |          |              |
| 51.          | Any      | farm- and comme           | rcial fishing-r | related proper         | ty you did not a     | Iready lis       | st                       |                               |          |              |
|              |          | No                        |                 |                        |                      |                  |                          |                               |          |              |
|              | Ш        | Yes. Describe             |                 |                        |                      |                  |                          |                               | _        |              |
| 52. A        | dd th    | e dollar value of al      | l of vour entr  | ries from Part         | 6. including anv     | / entries        | for pages you have       | attached                      |          |              |
|              |          |                           | -               |                        |                      |                  |                          |                               |          |              |
|              |          |                           |                 |                        |                      |                  |                          |                               |          |              |
| 5 1          |          | D A II D                  |                 |                        |                      | - ( ! <b>T</b> I | ( V Bid N ( I            | tot Alicera                   |          |              |
| Part         |          | ou have other pro         |                 |                        |                      | St In II         | nat You Did Not I        | LIST ADOVE                    |          |              |
| 00.          | Exar     | mples: Season tickets     |                 |                        | or uncody not.       |                  |                          |                               |          |              |
|              | <b>✓</b> | No                        |                 |                        |                      |                  |                          |                               |          |              |
|              |          | Yes. Give specific        |                 |                        |                      |                  |                          |                               |          |              |
|              |          | information               |                 |                        |                      |                  |                          |                               |          |              |
|              |          |                           |                 |                        |                      |                  |                          |                               | Г        |              |
| 54. A        | dd th    | e dollar value of al      | l of your entr  | ries from Part         | 7. Write that nui    | mber hei         | re                       |                               | <b>.</b> |              |
|              |          |                           | •               |                        |                      |                  |                          |                               | L        |              |
|              |          |                           |                 |                        |                      |                  |                          |                               |          |              |
| Part         | 8:       | List the Totals           | of Each Pa      | art of this F          | orm                  |                  |                          |                               |          |              |
| 55. <b>F</b> | Part 1   | : Total real estate,      | line 2          |                        |                      |                  |                          | <b>&gt;</b>                   |          |              |
| 56. <b>r</b> | oart 2   | total vehicles, line      | : 5             |                        |                      | <b>#</b> 40000 0 | <b>10</b>                |                               |          |              |
|              |          | : Total personal an       |                 | items, line 15         |                      | \$10000.0        | <u> </u>                 |                               |          |              |
|              |          | : Total financial ass     |                 | 1.011.0, 1.110 10      |                      | \$700.00         |                          |                               |          |              |
|              |          | i: Total business-re      | ,               | tv line 45             |                      | \$2.00           |                          |                               |          |              |
|              |          |                           |                 |                        | o F0                 |                  |                          |                               |          |              |
|              |          | : Total farm- and f       | _               |                        | <del>e</del> 32      |                  |                          |                               |          |              |
|              |          | : Total other prope       | -               |                        | г                    |                  |                          | I                             |          |              |
| 62. 1        | Γotal    | personal property.        | Add lines 56 t  | through 61             |                      | \$10702.0        | 00                       | Copy personal property to     | tal 🔈    | + \$10702.00 |
|              |          |                           |                 |                        |                      |                  |                          | Oupy personal property to     | nai 🚩    |              |
| 63. <b>T</b> | otal c   | of all property on S      | chedule A/B.    | . Add line 55 + I      | ine 62               |                  |                          |                               |          | \$10702.00   |

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Schedule A/B: Property. Additional page

| Part | 4: Describe Your Financial Assets  |                   |         |  |  |  |  |  |
|------|--|-------------------|---------|--|--|--|--|--|
| 7.   | Deposits of money  Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. |                   |         |  |  |  |  |  |
|      | □ No ☑ Yes   | Institution name: |         |  |  |  |  |  |
|      | 17.1. Checking account:  | tcf bank          | \$35.00 |  |  |  |  |  |

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|--|---|--|--|---|--|---|
| Fill i                                       | in this inform  | ation to identify your case:   |  | J   |  |   |
| Deb  | otor 1  | Lavonda  | L  | Hall  |  |   |
|  |   | First Name   | Middle Name  | Last Name   |  |   |
|  | otor 2<br>ouse, if filing)  | First Name   | Middle Name  | Last Name   |  |   |
| Unit   | ted States Ba   | inkruptcy Court for the:   | Northern [   | District of Illinois  |  |   |
|  | se number<br>nown)  |  |  | (State)   |  |   |
| Of   | ficial F  | Form 106C  |  |   | _  | Check if this is a amended filing   |
| Sc   | hedule  | C: The Prop  | erty You Claim   | as Exempt   |  | 12/1  |
| For<br>is to<br>exer<br>rece<br>exer<br>prop | each item o state a s mpted up eive certa mption of perty is d  t1: Ident Which set | additional pages, writh of property you class pecific dollar amount to the amount of an in benefits, and tax-100% of fair market etermined to exceed the property You of exemptions are you cless claiming state and federal eclaiming federal exemptions. | im as exempt, you munt as exempt. Alternative y applicable statutory exempt retirement function value under a law that that amount, your executaring? Check one only, even nonbankruptcy exemptions. 11 u.S.C. § 522(b)(2) | st specify the amount of vely, you may claim the filmit. Some exemptions ds—may be unlimited in the limits the exemption to emption would be limited in the filmits the exemption to emption would be limited in the limits the exemption to emption would be limited in the limits the exemption would be limited in the limits the exemption would be limited in the limits of the limits | the exemption you<br>ull fair market value<br>—such as those fo<br>dollar amount. Ho<br>a particular dollar<br>I to the applicable s | r health aids, rights to<br>wever, if you claim an<br>amount and the value of the |
|  |   | ription of the property an<br>lle A/B that lists this prop   |  | Amount of the exemption you Check only one box for each each  |  | cific laws that allow exemption   |
|  |   |  | Gol ledule PVD   |   |  |   |
|  | Brief description   | costume jewelry  | \$150.00   | <b>7</b>  |  | 735 ILCS 5/12-1001(b)   |
|  | Line from<br>Schedule A   | /B: 12   |  | \$150.00<br>100% of fair market value,<br>applicable statutory limit  | _  |   |
|  | Brief   |  |  |   |  | 735 ILCS 5/12-1001(a)   |
|  | description   | used clothing  | \$250.00   | \$250.00  | )  |   |
|  | Line from<br>Schedule A   | /B: <u>11</u>  |  | 100% of fair market value, applicable statutory limit   | up to any  |   |
| 3.   | (Subject to   | adjustment on 4/01/19 and  | •  | <b>5?</b> es filed on or after the date of adju n 1,215 days before you filed this o  | ,  |   |

Debtor 1 Lavond Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered 07/41/4/16 (14/7):01:40 Desc Main Prist Name Document Page 22 of 75

Additional Page

| rait | Addition  | arrage   |   |   |                                    |
|------|---|--|---|---|------------------------------------|
|      | -   | on of the property and line<br>VB that lists this property | Current value of<br>the portion you<br>own<br>Copy the value from<br>Schedule A/B | Amount of the exemption you claim  Check only one box for each exemption. | Specific laws that allow exemption |
|      | Brief<br>description:<br>Line from<br>Schedule A/B: | airmattress, mattress, used furniture                      | \$300.00  | \$300.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1001(b)              |
|      | Brief<br>description:<br>Line from<br>Schedule A/B: | bank of america  | \$1.00  | \$1.00  100% of fair market value, up to any applicable statutory limit   | 735 ILCS 5/12-1001(b)              |
|      | Brief<br>description:<br>Line from<br>Schedule A/B: | usaa bank  | \$1.00  | \$1.00  100% of fair market value, up to any applicable statutory limit   | 735 ILCS 5/12-1001(b)              |
|      | Brief<br>description:<br>Line from<br>Schedule A/B: | tcf bank   | \$35.00   | \$35.00  100% of fair market value, up to any applicable statutory limit  | 735 ILCS 5/12-1001(b)              |

|                    |  | Case 16-22682  | Doc 1 Filed   | 07/14/16 1                   | =ntored 07/1/4                            | /16 17:01:40   | Doce Main  |                                   |
|--------------------|--|--|---|------------------------------|---|--|--|-----------------------------------|
| Fill               | in this informa                            | ation to identify your case:   | 1701. 1   | ()/// 14/ 1 ()               |   | 10 17.01.40  | Desc Main  |                                   |
| Del                | otor 1                                     | Lavonda<br>First Name  | L<br>Middle Name  | Hall<br>Last Nan             | ne  |  |  |                                   |
|                    | otor 2<br>ouse, if filing)                 | First Name   | Middle Name   | Last Nan                     | ne .                                      |  |  |                                   |
| Uni                | ted States Ba                              | nkruptcy Court for the: No   | orthern   | District of Illing           | _   |  |  |                                   |
|                    | se number<br>nown)                         |  |   |                              |   |  |  |                                   |
| Of                 | ficial F                                   | orm 106D   |   |                              |   |  |  | eck if this is a<br>ended filing  |
| Sc                 | hedu                                       | le D: Creditor   | rs Who Ha   | ve Claim                     | s Secured                                 | by Prope   | rty  | 12/1                              |
| cori<br>forn<br>1. | Do any creed No. Ch                        | ete and accurate as portion. If more space top of any additional ditors have claims secured eck this box and submit this foll in all of the information belo | is needed, copy to<br>pages, write your<br>by your property?<br>orm to the court with you | he Additional<br>name and ca | Page, fill it out, i<br>se number (if kno | number the entri                                       |  |                                   |
|                    |  | II Secured Claims  |   |                              |   |  |  |                                   |
| 2.                 | claim. If mor                              | <b>Ired claims.</b> If a creditor has<br>e than one creditor has a par<br>the claims in alphabetical or  | rticular claim, list the oth  | er creditors in Part         | •   | Amount of claim Do not deduct the value of collateral. | Column B  Value of collateral that supports this claim | Column C Unsecured portion If any |
| 2.1                | Santander C<br>Creditor's Na<br>PO Box 961 |  | Describe the proper   | ty that secures the          | e claim:                                  | \$14,148.00  | \$10,000.00  | \$4,148.00                        |
|                    | Number                                     | Street   | 061 Automobile As of the date you fi  | le, the claim is: Ch         | neck all that apply.                      |  |  |                                   |
|                    | Fort Worth                                 | Texas         76161           State         ZIP Code   | Contingent Unliquidated   |                              |   |  |  |                                   |
|                    | Who owes Debtor                            | the debt? Check one. 1 only  | Disputed  Nature of lien. Check   | call that annly              |   |  |  |                                   |
|                    | Debtor 2                                   | 2 only<br>1 and Debtor 2 only  |   | ,                            | ortgage or secured                        |  |  |                                   |
|                    | At least another                           | one of the debtors and   | _ ′   | ch as tax lien, mech         | nanic's lien)                             |  |  |                                   |
|                    | Check commu                                | if this claim relates to a unity debt  | Judgment lien fro Other (including a  |                              |   |  |  |                                   |
|                    | Date debt w                                | as incurred 3/1/2016   | Last 4 digits of acco   | ount number                  | 1000                                      |  |  |                                   |
|                    |  | Add the dollar value of you nere:  | ır entries in Column A  | on this page. Wi             | rite that number                          | \$14,148.00  |  |                                   |

| Fill in                                 |  | Case 16-22682<br>ation to identify your case  |   | 07/14/16   | Entered 07  | <u>/1</u> 4/16 17:01:40  | Desc  | Main  |   |
|---|--|---|---|--|---|--|---|---|---|
| Debto                                   |  | Lavonda<br>First Name   | L<br>Middle Name  | Hall<br>Last Na  | ame   |  |   |   |   |
| Debto<br>(Spou                          |  | First Name  | Middle Name   | Last Na  | ame   |  |   |   |   |
|   |  | nkruptcy Court for the:   | Northern  | District of Illin (Si  | nois<br>tate)   |  |   |   |   |
| Case<br>(If kno                         | number<br>wn)  |   |   |  | _   |  |   |   |   |
| Offi                                    | cial Fo  | rm 106E/F   |   |  |   |  | Ched  | k if this is an                               | amended filing                          |
| Scl                                     | hedu   | le E/F: Cre   | ditors Who  | Have Ur  | nsecure   | d Claims   |   |   | 12/15                                   |
| party t<br>106A/E<br>are list<br>the bo | o any exects) and on Sted in Sche<br>ed in Sche<br>exes on the | eutory contracts or une<br>Schedule G: Executory<br>Edule D: Creditors Who<br>Left. Attach the Contir | ole. Use Part 1 for creditor expired leases that could in the Contracts and Unexpire to Hold Claims Secured be equation Page to this page TY Unsecured Claims | result in a claim.  d Leases (Officia  y Property. If mo  e. On the top of a | Also list executor<br>I Form 106G). Do<br>re space is neede | y contracts on <i>Schedul</i> e<br>not include any creditor<br>d, copy the Part you ne | e <i>A/B: Prop</i><br>s with parti<br>ed, fill it out | erty (Officia<br>ally secured<br>, number the | I Form<br>I claims that<br>e entries in |
| 1.                                      |  | ditors have priority unso   | secured claims against yo   | ou?  |   |  |   |   |   |
| i<br>I<br>I                             | identify what<br>possible, list<br>Part 1. If mo               | t type of claim it is. If a cla<br>t the claims in alphabetic<br>ore than one creditor hold           | claims. If a creditor has maim has both priority and no all order according to the creds a particular claim, list the claim, see the instructions for         | npriority amounts,<br>editor's name. If yo<br>other creditors in             | list that claim here a<br>ou have more than<br>Part 3.      | and show both priority and   | nonpriority a   | amounts. As r                                 | much as                                 |
|   |  |   |   |  |   |  | Total claim   | Priority amount                               | Nonpriority amount                      |
|   |  |   |   |  |   |  |   |   |   |

LavondCase 16-22682 LDoc 1 Filed 07/11/4/16 Entered 07/11/4/16 /147:01:40 Desc Main Debtor 1 Document Page 25 of 75 List All of Your NONPRIORITY Unsecured Claims Do any creditors have nonpriority unsecured claims against you? No. You have nothing to report in this part. Submit this form to the court with your other schedules. ◪ List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.If you have more than four priority unsecured claims fill out the Continuation Page of **Total claim** 4.1 ABILITY RECOVERY SERVI \$2,011.00 Last 4 digits of account number 41N1 Nonpriority Creditor's Name PO BOX 4031 When was the debt incurred? 11/1/2015 Street Number As of the date you file, the claim is: Check all that apply. Contingent WYOMING Pennsylvania 18644 Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only |√| Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt ✓ 001 Collection; Collecting for ORIGINAL Is the claim subject to offset? Other. Specify CREDITOR: WALDEN UNIVERSITY **✓** No Yes 4.2 AES/FRN SLT \$81,516.00 0002 Last 4 digits of account number Nonpriority Creditor's Name PO BOX 61047 When was the debt incurred? 11/1/2005 Number Street As of the date you file, the claim is: Check all that apply. Contingent **HARRISBURG** Pennsylvania 17106 Unliquidated City Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only ✓ Type of NONPRIORITY unsecured claim: Debtor 2 only ✓ Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Is the claim subject to offset? Other. Specify **✓** No Yes 4.3 AMERICAN CREDIT ACCEPT \$5,650.00 Last 4 digits of account number 1001 Nonpriority Creditor's Name 961 E MAÍN ST When was the debt incurred? 10/1/2014 Number Street As of the date you file, the claim is: Check all that apply. Contingent SPARTANBURG South Carolina 29302 Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed [7] Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify\_ 039 Automobile Is the claim subject to offset? **✓** No

Yes

Debtor 1
Lavond Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered @7/41/4/16 @7/51/4/16 Desc Main
First Name Document Page 26 of 75

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

|     | After listing any entries on this page, number them beginning wi | th 4.5, followed by 4.6, and so forth.  | Total claim |
|-----|--|---|-------------|
| 4.4 | Americash  | Last 4 digits of account number   | \$1,960.00  |
|     | Nonpriority Creditor's Name<br>555 Torrence Avenue               | When was the debt incurred? n/a   |             |
|     | Number Street  |   |             |
|     |  | As of the date you file, the claim is: Check all that apply.  |             |
|     | Calumet City Illinois 60409                                      | Contingent  |             |
|     | City State Zip Code  | Unliquidated  |             |
|     | Who incurred the debt? Check one.  Debtor 1 only                 | Disputed  |             |
|     | Debtor 2 only  | Type of NONPRIORITY unsecured claim:  |             |
|     | Debtor 1 and Debtor 2 only                                       | Student loans   |             |
|     | At least one of the debtors and another                          | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
|     | Check if this claim relates to a community debt                  | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|     | Is the claim subject to offset?                                  | ✓ Other. Specify payday loan  |             |
|     | No   | payawy roun.  |             |
|     | ☐ Yes  |   |             |
| 45  | Capital One  |   | \$185.00    |
| 1.0 | Nonpriority Creditor's Name                                      | - Last 4 digits of account number 2374  | Ψ100.00     |
|     | PO Box 71106<br>Number Street                                    | When was the debt incurred? 6/1/2015  |             |
|     |  | As of the date you file, the claim is: Check all that apply.  |             |
|     | Charlotte North Carolina 28272                                   | Contingent  |             |
|     | City State Zip Code  | Unliquidated  |             |
|     | Who incurred the debt? Check one.  Debtor 1 only                 | Disputed  |             |
|     |  | Type of NONPRIORITY unsecured claim:  |             |
|     | Debtor 2 only  | Student loans   |             |
|     | Debtor 1 and Debtor 2 only                                       | Obligations arising out of a separation agreement or divorce that                                       |             |
|     | At least one of the debtors and another                          | you did not report as priority claims   |             |
|     | Check if this claim relates to a community debt                  | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|     | Is the claim subject to offset?                                  | ✓ Other. Specify <u>CreditCard</u>  |             |
|     | <b>二</b> 。   |   |             |
|     | Yes  |   |             |
| 4.6 | CENTRAL FINL CONTROL Nonpriority Creditor's Name                 | Last 4 digits of account number5230   | \$207.00    |
|     | PO BOX 66051   | When was the debt incurred? 12/1/2012   |             |
|     | Number Street  | As of the date you file, the claim is: Check all that apply.  |             |
|     |  | Contingent  |             |
|     | ANAHEIM California 92816 City State Zip Code                     | Unliquidated  |             |
|     | Who incurred the debt? Check one.                                | Disputed  |             |
|     | Debtor 1 only  | Type of NONPRIORITY unsecured claim:  |             |
|     | Debtor 2 only  | Student loans   |             |
|     | Debtor 1 and Debtor 2 only                                       | Obligations arising out of a separation agreement or divorce that                                       |             |
|     | At least one of the debtors and another                          | you did not report as priority claims   |             |
|     | Check if this claim relates to a community debt                  | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|     | Is the claim subject to offset?                                  | 001 Collection; Collecting for ORIGINAL   |             |
|     | ✓ No   | CREDITOR: MEDICAL PAYMENT Other. Specify DATA   |             |
|     | Yes  | , ,   |             |

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Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

|                  | After listing any entries on this page, number them beginning             | with 4.5, followed by 4.6, and so forth.                          | Total claim     |
|------------------|---|---|-----------------|
| 4.7              | CHASE   | Last 4 digits of account number                                   | \$900.00        |
|                  | Nonpriority Creditor's Name<br>PO Box 15298                               | When was the debt incurred?                                       |                 |
|                  | Number Street   | As of the date you file, the claim is: Check all that apply.      |                 |
|                  |   | Contingent  |                 |
|                  | Milestrates Dale and 40050  | Unliquidated  |                 |
|                  | Wilmington Delaware 19850 City State Zip Code                             | Disputed  |                 |
|                  | Who incurred the debt? Check one.   | Type of NONPRIORITY unsecured claim:                              |                 |
|                  | Debtor 1 only   | Student loans   |                 |
|                  | Debtor 2 only   | Obligations arising out of a separation agreement or divorce that |                 |
|                  | Debtor 1 and Debtor 2 only  | you did not report as priority claims                             |                 |
|                  | At least one of the debtors and another                                   | Debts to pension or profit-sharing plans, and other similar debts |                 |
|                  | Check if this claim relates to a community debt                           | ✓ Other. Specify  |                 |
|                  | Is the claim subject to offset?   |   |                 |
|                  | ☐ Yes   |   |                 |
| 4.8              | Comcast   |   | \$350.00        |
| <del>-</del> 1.0 | Nonpriority Creditor's Name   | — Last 4 digits of account number                                 | \$350.00        |
|                  | 11621 E. Marginal Way # 5<br>Number Street                                | When was the debt incurred?n/a                                    |                 |
|                  |   | As of the date you file, the claim is: Check all that apply.      |                 |
|                  | Seattle Washington 98168  | Contingent  |                 |
|                  | City State Zip Code   | Unliquidated  |                 |
|                  | Who incurred the debt? Check one.   | Disputed  |                 |
|                  | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |                 |
|                  | Debtor 2 only  Debtor 1 and Debtor 2 only                                 | Student loans   |                 |
|                  | <u>'</u>  | Obligations arising out of a separation agreement or divorce that |                 |
|                  | At least one of the debtors and another                                   | you did not report as priority claims                             |                 |
|                  | Check if this claim relates to a community debt                           | Debts to pension or profit-sharing plans, and other similar debts |                 |
|                  | Is the claim subject to offset?   | ✓ Other. Specify <u>cable bill</u>                                |                 |
|                  | Yes   |   |                 |
| 40               | <del>-</del>  |   | <b>#</b> 000.00 |
| 4.9              | ComEd Nonpriority Creditor's Name   | Last 4 digits of account number                                   | \$280.00        |
|                  | 3 Lincoln Ćenter Number Street  | When was the debt incurred?n/a                                    |                 |
|                  | Number Street   | As of the date you file, the claim is: Check all that apply.      |                 |
|                  | Oaldward Tarress Illinois CO404   | Contingent  |                 |
|                  | Oakbrook Terrace     Illinois     60181       City     State     Zip Code | Unliquidated  |                 |
|                  | Who incurred the debt? Check one.   | Disputed  |                 |
|                  | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |                 |
|                  | Debtor 2 only   | Student loans   |                 |
|                  | Debtor 1 and Debtor 2 only  | Obligations arising out of a separation agreement or divorce that |                 |
|                  | At least one of the debtors and another                                   | you did not report as priority claims                             |                 |
|                  | Check if this claim relates to a community debt                           | Debts to pension or profit-sharing plans, and other similar debts |                 |
|                  | Is the claim subject to offset?   | ✓ Other. Specify light bill                                       |                 |
|                  | ✓ No  ✓ vee   |   |                 |

|      | After listing any entries on this page, number them beginning with | th 4.5, followed by 4.6, and so forth.                                   | Total claim |
|------|--|--|-------------|
| 4.10 | COMENITY BANK/CARSONS Nonpriority Creditor's Name                  | Last 4 digits of account number  | \$524.00    |
|      | 1314 PINÉLOG ROAD  | When was the debt incurred? 5/1/2013                                     |             |
|      | Number Street  | As of the date you file, the claim is: Check all that apply.  Contingent |             |
|      | AIKEN South Carolina 29803 City State Zip Code                     | Unliquidated   |             |
|      | Who incurred the debt? Check one.                                  | Disputed   |             |
|      | Debtor 1 only  | Type of NONPRIORITY unsecured claim:                                     |             |
|      | Debtor 2 only  | Student loans  |             |
|      | Debtor 1 and Debtor 2 only   | Obligations arising out of a separation agreement or divorce that        |             |
|      | At least one of the debtors and another                            | you did not report as priority claims                                    |             |
|      | Check if this claim relates to a community debt                    | Debts to pension or profit-sharing plans, and other similar debts        |             |
|      | Is the claim subject to offset?  No  Yes                           | ✓ Other. Specify <u>CreditCard</u>                                       |             |
| 4.11 | COMENITY BANK/LNBRYANT   | Last 4 digits of account number  | \$574.00    |
|      | Nonpriority Creditor's Name<br>4590 E BROAD ST                     | When was the debt incurred? 9/1/2012                                     |             |
|      | Number Street  | <u></u>  |             |
|      |  | As of the date you file, the claim is: Check all that apply.  Contingent |             |
|      | Columbus Ohio 43213  | Unliquidated   |             |
|      | City State Zip Code  Who incurred the debt? Check one.             | Disputed   |             |
|      | ✓ Debtor 1 only  | Type of NONPRIORITY unsecured claim:                                     |             |
|      | Debtor 2 only  | Student loans  |             |
|      | Debtor 1 and Debtor 2 only   | Obligations arising out of a separation agreement or divorce that        |             |
|      | At least one of the debtors and another                            | you did not report as priority claims                                    |             |
|      | Check if this claim relates to a community debt                    | Debts to pension or profit-sharing plans, and other similar debts        |             |
|      | Is the claim subject to offset?                                    | ✓ Other. Specify CreditCard  |             |
|      | <u>✓</u> No  |  |             |
|      | Yes  |  |             |
| 4.12 | CREDIT COLL Nonpriority Creditor's Name                            | Last 4 digits of account number 9394                                     | \$312.00    |
|      | Po Box 9136  | When was the debt incurred? 1/1/2014                                     |             |
|      | Number Street  | As of the date you file, the claim is: Check all that apply.             |             |
|      |  | Contingent   |             |
|      | Needham Heights Massachusetts 02494                                | Unliquidated   |             |
|      | City State Zip Code Who incurred the debt? Check one.              | Disputed   |             |
|      | Debtor 1 only  | Type of NONPRIORITY unsecured claim:                                     |             |
|      | Debtor 2 only  | Student loans  |             |
|      | Debtor 1 and Debtor 2 only   | Obligations arising out of a separation agreement or divorce that        |             |
|      | At least one of the debtors and another                            | you did not report as priority claims                                    |             |
|      | Check if this claim relates to a community debt                    | Debts to pension or profit-sharing plans, and other similar debts        |             |
|      | Is the claim subject to offset?                                    | Collection; Collecting for ORIGINAL CREDITOR: 06 PROGRESSIVE             |             |
|      | ✓ No   | Other. Specify INSURANCE COMPANY   |             |
|      | I Yes  |  |             |

Lavond Case 16-22682 ∟Doc 1 Filed 07/114/16 Entered @7/114/116 /11-7:01:40 Desc Main Debtor 1 Document Page 29 of 75 Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page After listing any entries on this page, number them beginning with 4.5, followed by 4.6, and so forth. **Total claim** 4.13 DIVERSIFIED CONSULTANT \$437.00 Last 4 digits of account number Nonpriority Creditor's Name 10550 DEERWOOD PARK BLVD When was the debt incurred? 4/1/2015 Number Street As of the date you file, the claim is: Check all that apply. Contingent **JACKSONVILLE** Florida Unliquidated State City Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt 001 Collection; Collecting for ORIGINAL CREDITOR: SPRINT **V** Is the claim subject to offset? Other. Specify **✓** No Yes 4.14 Emp of Blue Island, LLC \$1,387.80 Last 4 digits of account number Nonpriority Creditor's Name PO Box 14000 When was the debt incurred? Number Street As of the date you file, the claim is: Check all that apply. Contingent

|  |                       |             | Contingent  |   |
|--|-----------------------|-------------|---|---|
| Belfast  | Maine                 | 04915       | Unliquidated  |   |
| City   | State                 | Zip Code    | Disputed  |   |
| Who incurred the d                                   | lebt? Check one.      |             | Type of NONPRIORITY unsecured claim:  |   |
| Debtor 2 only  |                       |             | Student loans   |   |
| Debtor 1 and Deb                                     | otor 2 only           |             | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |   |
| At least one of the                                  | e debtors and another |             | Debts to pension or profit-sharing plans, and other similar debts                                       |   |
| Check if this cla                                    | im relates to a comr  | munity debt | Other. Specify Due  |   |
| Is the claim subject                                 | to offset?            |             | _   |   |
| ✓ No   |                       |             |   |   |
| Yes  |                       |             |   |   |
| FST PREMIER Nonpriority Creditor's 3820 N LOUISE AVE | Name                  |             | Last 4 digits of account number 6531 \$490.00   | _ |
| Number Street  |                       |             | As of the determination of the character to Ohead will be a set   |   |
|  |                       |             | As of the date you file, the claim is: Check all that apply.  |   |
| SIOUX FALLS  | South Dakota          | 57107       | Contingent  |   |
| City   | State                 | Zip Code    | Unliquidated  |   |
| Who incurred the d                                   | lebt? Check one.      |             | Disputed  |   |
| <u> </u>   |                       |             | Type of NONPRIORITY unsecured claim:  |   |
| Debtor 2 only  |                       |             | Student loans   |   |
| Debtor 1 and Deb                                     | otor 2 only           |             | Obligations arising out of a separation agreement or divorce that                                       |   |
| At least one of the                                  | e debtors and another |             | you did not report as priority claims   |   |
| Check if this cla                                    | im relates to a comr  | nunity debt | Debts to pension or profit-sharing plans, and other similar debts                                       |   |
| Is the claim subject                                 | to offset?            |             | ✓ Other. Specify <u>CreditCard</u>  |   |
| <b>✓</b> No  |                       |             |   |   |
| Yes  |                       |             |   |   |
|  |                       |             |   |   |

4.15

|             | After listing any entries on this page, number them beginning   | with 4.5, followed by 4.6, and so forth.   | Total claim |
|-------------|---|--|-------------|
| <u>4.16</u> | JEFFERSON CAPITAL SYST Nonpriority Creditor's Name 16 MCLELAND RD Number Street  SAINT CLOUD Minnesota 56303 City State Zip Code Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt Is the claim subject to offset?  ✓ No  Yes | Last 4 digits of account number  | \$900.00    |
| 4.17        | LVNV FUNDING LLC  Nonpriority Creditor's Name PO BOX 740281  Number Street  HOUSTON Texas 77274  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes           | Last 4 digits of account number 4275  When was the debt incurred? 4/1/2015  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  ✓ Other. Specify 001 UnknownLoanType    | \$216.00    |
| 4.18        | MERCHANTS CREDIT GUIDE Nonpriority Creditor's Name 223 W JACKSON BLVD # 700 Number Street  Chicago Illinois 60606 City State Zip Code Who incurred the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt Is the claim subject to offset? No Yes      | Last 4 digits of account number 3971  When was the debt incurred? 7/1/2015  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify CREDITOR: SEVENTH AVENUE | \$391.00    |

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Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

|              | After listing any entries on this page, number them beginning  | with 4.5, followed by 4.6, and so forth.  | Total claim |
|--------------|--|---|-------------|
| 4.19         | National Quick Cash Nonpriority Creditor's Name 3168 S Ashland Number Street  Chicago Illinois 60608 City State Zip Code Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?        | with 4.5, followed by 4.6, and so forth.  Last 4 digits of account number When was the debt incurred? As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify Payday Loan | \$135.00    |
| 4.20         | ✓ No  ☐ Yes  Planet Fitness  Negroinity Conditor's Name  | — Last 4 digits of account number   | \$300.00    |
| <u>u</u> 211 | Nonpriority Creditor's Name 240 E Illinois Number Street  Chicago Illinois 60611 City State Zip Code Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes  SEVENTH AVENUE | When was the debt incurred?  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify  Due   | \$391.00    |
| 4.21         | Nonpriority Creditor's Name  1112 7TH AVE  Number Street  MONROE Wisconsin 53566  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes     | Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify CreditCard  | \$391.00    |

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First Name Docume 10th Page 32 of 75

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

| After listing any entries on this page, number them beginning | g with 4.5, followed by 4.6, and so forth.  | Total claim |
|---|---|-------------|
| 4.22 SHARP-JACSON   | Last 4 digits of account number 0054  | \$1,051.00  |
| Nonpriority Creditor's Name<br>P O BOX 280774                 | When was the debt incurred? 3/1/2011  |             |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|   | Contingent  |             |
| MEMPHIS Tennessee 38168 City State Zip Code                   | Unliquidated  |             |
| Who incurred the debt? Check one.                             | Disputed  |             |
| Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |             |
| Debtor 2 only   | Student loans   |             |
| Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that                                       |             |
| At least one of the debtors and another                       | you did not report as priority claims   |             |
| Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
| Is the claim subject to offset?                               | Collection; Collecting for ORIGINAL CREDITOR: GRANT INVESTMENT  |             |
| ✓ No  | Other. Specify COMPANY  |             |
| ☐ Yes   |   |             |
| <u>4.23</u>   SmartPay   Nonpriority Creditor's Name          | Last 4 digits of account number   | \$241.47    |
| P.O. Box 626  | When was the debt incurred?n/a  |             |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|   | Contingent  |             |
| San Francisco California 94104                                | Unliquidated  |             |
| City State Zip Code   | Disputed  |             |
| Who incurred the debt? Check one.  Debtor 1 only              | Type of NONPRIORITY unsecured claim:  |             |
| Debtor 2 only   | Student loans   |             |
| Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that                                       |             |
| At least one of the debtors and another                       | you did not report as priority claims   |             |
| Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
| Is the claim subject to offset?                               | ✓ Other. Specify  |             |
| No  |   |             |
| Yes   |   |             |
| 4.24 The Chicago School Professional Psychology               |   | \$2,000.00  |
| Nonpriority Creditor's Name<br>325 N Wells St, Chicago        | Last 4 digits of account number   | ΨΞ,000.00   |
| Number Street   | When was the debt incurred?n/a  |             |
|   | As of the date you file, the claim is: Check all that apply.  |             |
|   | Contingent  |             |
| Chicago Illinois 60654  | Unliquidated  |             |
| City State Zip Code  Who incurred the debt? Check one.        | Disputed  |             |
| Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |             |
| Debtor 2 only   | Student loans   |             |
| Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
| At least one of the debtors and another                       | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
| Check if this claim relates to a community debt               | ✓ Other. Specify Due  |             |
| Is the claim subject to offset?                               |   |             |
| No  |   |             |
| Yes   |   |             |

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Documernt Page 33 of 75 Your NONPRIORITY Unsecured Claims - Continuation Page Part 2: After listing any entries on this page, number them beginning with 4.5, followed by 4.6, and so forth. Total claim 4.25 US DEPT OF ED/GLELSI \$98,106.00 Last 4 digits of account number Nonpriority Creditor's Name 2401 INTÉRNATIONAL LN When was the debt incurred? 6/1/2010 Number Street As of the date you file, the claim is: Check all that apply. Contingent **MADISON** Wisconsin 53704 Unliquidated State Zip Code City Who incurred the debt? Check one. Disputed Debtor 1 only  $\overline{\mathbf{A}}$ Type of NONPRIORITY unsecured claim: Debtor 2 only ✓ Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Check if this claim relates to a community debt Debts to pension or profit-sharing plans, and other similar debts Is the claim subject to offset? Other. Specify **✓** No Yes 4.26 VERIZON WIRELESS/SOU \$900.00 Last 4 digits of account number Nonpriority Creditor's Name 245 PERIMETER CENTER PARK When was the debt incurred? Number Street As of the date you file, the claim is: Check all that apply. Contingent ATLANTA 30346 Georgia Unliquidated City Zip Code State Who incurred the debt? Check one. Disputed ✓ Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Is the claim subject to offset?  $\square$ Other, Specify phone bill **✓** No Yes \$2,011.00 Last 4 digits of account number Nonpriority Creditor's Name 100 S Washington Ave #900 When was the debt incurred? Number Street As of the date you file, the claim is: Check all that apply. Contingent Minnesota 55401 Minneapolis

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First Name Docume 11/18 Page 34 of 75

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page After listing any entries on this page, number them beginning with 4.5, followed by 4.6, and so forth. **Total claim** 4.28 XSport Fitness \$524.00 Last 4 digits of account number Nonpriority Creditor's Name 4701 Lincoln Mall Dr When was the debt incurred? n/a Number Street As of the date you file, the claim is: Check all that apply. Contingent Illinois 60443 Matteson Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only  $\overline{\mathbf{V}}$ Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify Due Is the claim subject to offset? **✓** No

Yes

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First Name Document Page 35 of 75

Part 3: List Others to Be Notified About a Debt That You Already Listed

|                  | ional persons to be | notified for any de | bts in Parts 1 or 2, do not fill out or submit this page.                  |
|------------------|---------------------|---------------------|--|
| Sprint           |                     |                     |  |
| Name             |                     |                     | On which entry in Part 1 or Part 2 did you list the original creditor?     |
| P.O. Box 219554  |                     |                     | Line 4.13 of (Check one): Part 1: Creditors with Priority Unsecured Claims |
| Number Stree     | t<br>               |                     | Part 2: Creditors with Nonpriority Unsecured Claims                        |
| Kansas City      | Missouri            | 64121               | Last 4 digits of account number 7464                                       |
| City             | State               | Zip Code            | <del></del>  |
| Migdal Law Group | LLP                 |                     |  |
| Name             |                     |                     | On which entry in Part 1 or Part 2 did you list the original creditor?     |
| P.O. Box 64600   |                     |                     | Line 4.4 of (Check one): Part 1: Creditors with Priority Unsecured Claims  |
| Number Stree     | i .                 |                     | Part 2: Creditors with Nonpriority Unsecured Claims                        |
| Chicago          | Illinois            | 60664               | Last 4 digits of account number  |
| City             | State               | Zip Code            |  |

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st Name Mi

amount here.

6j. Total. Add lines 6f through 6i.

Documethim

6i. Other. Add all other nonpriority unsecured claims. Write that 6i.

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\$203,950.27

6j.

Part 4: Add the Amounts for Each Type of Unsecured Claim Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim. **Total claims** \$0.00 **Total claims** 6a. Domestic support obligations. from Part 1 \$0.00 6b. Taxes and certain other debts you owe the government 6c. Claims for death or personal injury while you were intoxicated 6c. \$0.00 6d. Other. Add all other priority unsecured claims. Write that \$0.00 amount here. 6e. Total. Add lines 6a through 6d. \$0.00 **Total claims** \$179,622.00 **Total claims** 6f. Student loans from Part 2 6g. Obligations arising out of a separation agreement or divorce 6g. that you did not report as priority claims 6h. Debts to pension or profit-sharing plans, and other similar 6h.

|                  | Case 16-2268   | 2 Doc 1 Filed (                  | )7/14/16 Entered               | <u>07/1</u> 4/16 17:01:40        | Desc Main   |
|------------------|--|----------------------------------|--------------------------------|----------------------------------|---|
| Fill in th       | nis information to identify your cas                                   |                                  | <u> </u>                       |                                  |   |
| Debtor           |  | L                                | Hall                           |                                  |   |
|                  | First Name   | Middle Name                      | Last Name                      |                                  |   |
| Debtor<br>(Spous | e, if filing) First Name   | Middle Name                      | Last Name                      |                                  |   |
| United           | States Bankruptcy Court for the:                                       | Northern                         | District of Illinois           |                                  |   |
| Case n           |  |                                  | (State)                        |                                  |   |
| Office Office    | cial Form 106G   |                                  |                                |                                  | Check if this is an amended filing                              |
| Sch              | edule G: Execut  | ory Contracts                    | and Unexpired                  | d Leases                         | 12/1:   |
| space is         |  |                                  |                                |                                  | ng correct information. If more onal pages, write your name and |
| 1. <b>Do</b>     | you have any executory   | contracts or unexpire            | d leases?                      |                                  |   |
|                  | No. Check this box and file this fo                                    | orm with the court with your oth | er schedules. You have nothino | g else to report on this form.   |   |
| <b>✓</b>         | Yes. Fill in all of the information be                                 | elow even if the contracts or le | eases are listed on Schedule A | /B: Property (Official Form 106A | /B).  |
|                  | t separately each person or cor<br>nicle lease, cell phone). See the i |                                  |                                |                                  |   |
|                  | Person or company with who   | m you have the contract or       | lease                          | State what the contract          | t or lease is for   |
| _                | KSport Fitness   |                                  |                                | Other,<br>Other,                 |   |
|                  |  |                                  |                                | Gym Membership and Pe            | ersonal Training Contract                                       |

Matteson City

4701 Lincoln Mall Dr Number

Street

Illinois State

60443 Zip Code

|               |                           | Case 16-2268                      | 2 Doc 1 Filad (   | 7/14/16 Entorod                        | <u>07/1</u> 4/16 17:01:40           | Desc Main  |
|---------------|---------------------------|-----------------------------------|---|--|-------------------------------------|--|
| Fill          | in this inform            | nation to identify your case      |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4/10 17.01.40                       | Desc Main  |
| De            | btor 1                    | Lavonda                           | L   | Hall                                   |                                     |  |
| D-            | ht 0                      | First Name                        | Middle Name   | Last Name                              |                                     |  |
| -             | btor 2<br>ouse, if filing | First Name                        | Middle Name   | Last Name                              |                                     |  |
| Un            | ited States B             | ankruptcy Court for the:          | Northern  | District of Illinois                   |                                     |  |
|               | se number<br>(nown)       |                                   |   | (State)                                |                                     |  |
|               |                           |                                   |   |  | I                                   | Check if this is a   |
| $\bigcirc$ 1  | fficial F                 | Form 106H                         |   |  |                                     | amended filing   |
|               |                           | e H: Your Co                      | ndahtars  |  |                                     | 424  |
|               |                           |                                   |   | Da aa aanuul                           | -tu-lu-t uil-le-                    | 12/1:<br>If two married people are filing  |
| toge<br>in th | ether, both a             | re equally responsible            | for supplying correct infor                                 | mation. If more space is nee           | eded, copy the Additional Pag       | e, fill it out, and number the entries<br>case number (if known). Answer               |
| 1.            | Do you have No            | ve any codebtors? (If yo          | ou are filing a joint case, do no                           | t list either spouse as a codeb        | tor.)                               |  |
| 2.            | Within the                | •                                 | ived in a community proper<br>erto Rico, Texas, Washington, | • • •                                  | nunity property states and territor | ries include Arizona, California, Idaho,   |
|               |                           | o to line 3.                      |   |  |                                     |  |
|               |                           | ∂id your spouse, former sp<br>√lo | pouse, or legal equivalent live                             | with you at the time?                  |                                     |  |
|               |                           |                                   | state or territory did you live? _                          | Fill in the                            | e name and current address of th    | at person.   |
|               |                           | Name of your spouse, for          | ormer spouse, or legal equival                              | ent                                    | <del>_</del>                        |  |
|               |                           | Number Street                     |   |  | _                                   |  |
|               |                           | City                              | State   | Zip Code                               | <u> </u>                            |  |
| 3.            | as a codeb                | tor only if that person i         | s a guarantor or cosigner.                                  | Make sure you have listed the          |                                     | the person shown in line 2 again<br>ficial Form 106D), <i>Schedule E/F</i><br>olumn 2. |
|               | Column 1:                 | Your codebtor                     |   |  | Column 2: The creditor to           | whom you owe the debt  |

Check all schedules that apply:

| Fill in thi             | s information to identify                                  | your case:  |                     |                   | 4/16 17               | :01:40           | Desc M                         | ain    |                                  |
|-------------------------|--|---|---------------------|-------------------|-----------------------|------------------|--------------------------------|--------|----------------------------------|
| Dalatan 4               | Lavanda  | bocar   |                     | age 33 or         | 73                    |                  |                                |        |                                  |
| Debtor 1                | Lavonda<br>First Name                                      | Middle Name   | Hall<br>Last Name   |                   | -                     |                  |                                |        |                                  |
| Debtor 2                | T HOL HAING  | Wilddio Harrio  | Edot Harri          | ,                 |                       | Check if this    | is:                            |        |                                  |
|                         | filing) First Name   | Middle Name   | Last Name           | <br>ə             | -                     | An amer          | nded filing                    |        |                                  |
| United Stat             | tes Bankruptcy Court for the:                              | Northern  | District of Illinoi |                   | -                     |                  | ement showin<br>s as of the fo |        | t-petition chapter 13<br>g date: |
| Case numb<br>(If known) | per  |   | (                   |                   | _                     | MM / DE          | ) / YYYY                       | -      |                                  |
| Officia                 | al Form 106I   |   |                     |                   |                       |                  |                                |        |                                  |
| Sched                   | dule I: Your Inc   | ome   |                     |                   |                       |                  |                                |        | 12/15                            |
|                         | Describe Employme  | se number (if known). A   |                     | question.         |                       | Dahtar 2         |                                |        |                                  |
| 1.                      | Fill in your employment                                    |   | Debtor 1            |                   |                       | Debtor 2         |                                |        |                                  |
|                         | information.   | Employment status   | ✓ Employed          |                   |                       | Employ           | ed                             |        |                                  |
|                         | If you have more than one job, attach a separate page with |   | Not Employ          | yed               |                       | Not Em           |                                |        |                                  |
|                         | information about additional                               | Occupation  |                     |                   |                       |                  |                                |        |                                  |
|                         | employers.   | Employer's name   | MYSI Corpora        | ition             |                       |                  |                                |        |                                  |
|                         | Include part time, seasonal,                               | Employer's address  | 3001 W 111th S      | St Suite 101      |                       |                  |                                |        |                                  |
|                         | or<br>self-employed work.                                  |   | Number Street       | ze dano 101       |                       | Number Stre      | ət                             |        |                                  |
|                         | Occupation may include                                     |   |                     |                   |                       |                  |                                |        |                                  |
|                         | student or homemaker, if it applies.                       |   |                     |                   |                       |                  |                                |        |                                  |
|                         | or nomemaker, in trapplies.                                |   | Chicago             | Illinois          | 60655                 | City             | <u> </u>                       | State  | Zip Code                         |
|                         |  | How long employed there?  | City<br>5 months    | State             | Zip Code              | Oily             | C                              | tato   | Zip Code                         |
| Part 2:                 | Give Details About M                                       |   |                     |                   |                       |                  |                                |        |                                  |
| Estimate are separa     |  | date you file this form. If you ha                              | ave nothing to rep  | port for any line | e, write \$0 in the s | space. Include   | your non-fili                  | ng spc | ouse unless you                  |
| If you or y             |  | re than one employer, combine th                                | ne information for  | all employers     | for that person or    | n the lines belo | w. If you nee                  | ed mor | e space, attach                  |
|                         |  |   |                     | For               | Debtor 1              | For Debto        |                                |        |                                  |
|                         |  | y, and commissions (before all loulate what the monthly wage wo |                     | 2.                | \$2,253.33            |                  |                                | _      |                                  |
| 3. <b>Esti</b>          | mate and list monthly overt                                | ime pay.  | ;                   | 3.                | + \$0.00              |                  |                                | _      |                                  |

4. Calculate gross income. Add line 2 + line 3.

\$2,253.33

Debtor 1 Lavonda Case 16-22682 L Doc 1 Filed 07/41/4/16 Entered @3/41/4/66 47:01:40 Desc Main Documentame Page 40 of 75 For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 4 \$2,253.33 5. List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a. \$253.37 5b. 5b. Mandatory contributions for retirement plans \$0.00 5c. Voluntary contributions for retirement plans 5c. \$0.00 5d. Required repayments of retirement fund loans 5d. \$0.00 5e. Insurance 5e. \$223.93 5f. Domestic support obligations 5f. \$0.00 5q. Union dues 5g. \$0.00 5h. Other deductions. Specify: 5h. + \$0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h. 6. \$477.29 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. \$1,776.04 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total \$0.00 monthly net income. 8a. 8b. Interest and dividends 8b. \$0.00 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. \$500.00 8d. Unemployment compensation 8d. \$0.00 8e. Social Security 8e. \$0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies 8f. \$0.00 8g. Pension or retirement income \$0.00 8g. 8h. Other monthly income. Specify: 8h. -\$0.00 9. Add all other income Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 9. \$500.00 10. Calculate monthly income. Add line 7 + line 9. 10. \$2,276.04 \$2,276.04 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 11. + \$0.00 Specify: 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 12. \$2,276.04 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? Yes. Explain:

|   | Case 16-2268                                  | 2 Doc 1 Filed 07   | <u>//14/16                                 </u>                        | 4/16 17:01:40            | Desc Main                                | 1            |
|---|---|--|--|--------------------------|--|--------------|
| Fill in this inform                                 | ation to identify your case                   |  | J  | ,, 10 11101110           | 2000 1110                                |              |
| Debtor 1  | Lavonda                                       | L  | Hall   |                          |  |              |
|   | First Name                                    | Middle Name  | Last Name  |                          |  |              |
| Debtor 2  | -   |  |  | Check if this is:        |  |              |
| (Spouse, if filing)                                 | First Name                                    | Middle Name  | Last Name  | An amended filir         | ıg                                       |              |
| United States Ba                                    | ankruptcy Court for the:                      | Northern   | District of Illinois (State)   |                          | nowing post-petition the following date: | n chapter 13 |
| Case number<br>(If known)                           |   |  |  | MM / DD / YYY            | <u></u>                                  |              |
| Official F  | orm 106J                                      |  |  |                          |  |              |
|   | e J: Your Ex                                  | penses   |  |                          |  | 12/1         |
| nformation. If m<br>if known). Answ                 |   | attach another sheet to this fo                            | filing together, both are equally rorm. On the top of any additional   |                          |  | ег           |
| 1. Is this a joint                                  |   |  |  |                          |  |              |
| ✓ No. Go t  | o line 2                                      |  |  |                          |  |              |
| Yes. Do   | es Debtor 2 live in a se                      | parate household?  |  |                          |  |              |
|   | No  |  |  |                          |  |              |
|   | Yes. Debtor 2 must file                       | Official Forms 106J-2, Expense                             | es for Separate Household of Debtor                                    | r2.                      |  |              |
| 2. Do you have                                      | dependents? N                                 | 0  |  |                          |  |              |
| Do not list De<br>Debtor 2.                         |   | es. Fill out this information for<br>ach dependent         | Dependent's relationship to<br>Debtor 1 or Debtor 2<br>Child           | Dependent's age 11 years | Does depend with you? No. Yes.           | lent live    |
| 3. Do your expenses of than yourself and dependents | people other V                                |  |  |                          |  |              |
|   |   | Monthly Expenses   |  |                          |  |              |
| expenses as of<br>applicable date                   | a date after the bankr                        | uptcy is filed. If this is a supp                          | ou are using this form as a supple<br>lemental Schedule J, check the b |                          |  |              |
| •   | •   | ash government assistance if<br>on Schedule I: Your Income | -  |                          | Yo                                       | ur expenses  |
|   | r home ownership exp<br>the ground or lot. 4. | enses for your residence. Incl                             | ude first mortgage payments and  |                          | 4.                                       | \$890.00     |
|   | ded in line 4:                                |  |  |                          |  |              |
| 4a. Real est  | ate taxes                                     |  |  |                          | 4a                                       | \$0.00       |
| 4b. Property  | , homeowner's, or renter                      | 's insurance   |  |                          | 4b.                                      | \$0.00       |
| 4c. Home m  | aintenance, repair, and up                    | pkeep expenses   |  |                          | 4c.                                      | \$0.00       |

\$0.00

4d.

4d. Homeowner's association or condominium dues

Debtor 1 <u>Lavond Case 16-22682 ∟ Doc 1 Filed 07/11/4/16 Entered</u> @7/14/14/16 @14/7/01:40 <u>Desc Main</u>

Document Page 42 of 75 Your expenses 5. Additional mortgage payments for your residence, such as home equity loans \$0.00 5. 6. Utilities: 6a. Electricity, heat, natural gas \$150.00 6a. 6b. Water, sewer, garbage collection \$0.00 6b. 6c. Telephone, cell phone, Internet, satellite, and cable services \$100.00 6c. 6d. Other. Specify: \$0.00 6d 7. Food and housekeeping supplies \$400.00 7. 8. Childcare and children's education costs \$0.00 8. 9. Clothing, laundry, and dry cleaning \$30.00 9. 10. Personal care products and services \$30.00 10. 11. Medical and dental expenses \$5.00 11. 12. Transportation. Include gas, maintenance, bus or train fare. \$95.00 12. Do not include car payments 13. Entertainment, clubs, recreation, newspapers, magazines, and books \$0.00 13. 14. Charitable contributions and religious donations \$0.00 14. 15. Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance \$0.00 15a 15b. Health insurance \$0.00 15b 15c. Vehicle insurance \$130.00 15c 15d. Other insurance. Specify: \$0.00 15d 16. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. \$0.00 16 17. Installment or lease payments: 17a. Car payments for Vehicle 1 \$440.00 17a 17b. Car payments for Vehicle 2 17b \$0.00 17c. Other. Specify: \$0.00 17c 17d. Other. Specify: \$0.00 17d 18. Your payments of alimony, maintenance, and support that you did not report as deducted from \$0.00 your pay on line 5, Schedule I, Your Income (Official Form 106l). 18. 19. Other payments you make to support others who do not live with you. Specify: \$0.00 19. 20.Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property \$0.00 20a 20b. Real estate taxes. \$0.00 20b 20c. Property, homeowner's, or renter's insurance \$0.00 20c 20d. Maintenance, repair, and upkeep expenses. \$0.00 20d 20e. Homeowner's association or condominium dues \$0.00 20e

| Debtor 1          | LavondCase 16-22682 LDoc 1 Filed 07/41/4/16 Entered @7/41/4/16 @14/5:01:40  First Name Document Page 43 of 75  | Desc Main |            |
|-------------------|--|-----------|------------|
| 21. <b>Other.</b> |  | 21        | \$0.00     |
|                   |  |           |            |
| 22. Calcu         | ate your monthly expenses.   |           | \$2,270.00 |
| 22a. A            | ld lines 4 through 21.   | _         | \$0.00     |
| 22b. C            | ppy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   | _         | \$2,270.00 |
| 22c. A            | d line 22a and 22b. The result is your monthly expenses.   | 22.       |            |
| 23. Calcul        | ate your monthly net income.   | -         |            |
| 23a. C            | ppy line 12 (your combined monthly income) from Schedule I.  | 23a       | \$2,276.04 |
| 23b. C            | py your monthly expenses from line 22 above.   | 23b       | \$2,270.00 |
|                   | btract your monthly expenses from your monthly income. he result is your monthly net income.   | 23c       | \$6.04     |
| 24. <b>Do yo</b>  | expect an increase or decrease in your expenses within the year after you file this form?  |           |            |
|                   | ample, do you expect to finish paying for your car loan within the year or do you expect your age payment to increase or decrease because of a modification to the terms of your mortgage? |           |            |
| <b>✓</b> N        |  |           |            |
| Y                 | es   |           | -          |
|                   | Explain here:  |           |            |
|                   |  |           |            |
|                   |  |           |            |
|                   |  |           |            |
|                   |  |           |            |
|                   |  |           |            |

|                                | Case 16-22682  | P Doc 1 Filed (            | )7/1 <i>4</i> /16 Ent        | tered 07/14/16 17:01:40   | Desc Main                         |
|--------------------------------|--|----------------------------|------------------------------|---|-----------------------------------|
| Fill in this inforr            | nation to identify your case                         |                            | Ü                            |   | Descrivant                        |
| Debtor 1                       | Lavonda<br>First Name                                | L<br>Middle Name           | Hall<br>Last Name            |   |                                   |
| Debtor 2<br>(Spouse, if filing |  | Middle Name                | Last Name                    |   |                                   |
| United States E                | Bankruptcy Court for the:                            | Northern                   | District of Illinois (State) |   |                                   |
| Case number (If known)         |  |                            |                              |   |                                   |
| Official                       | Form 106De   | <u> </u>                   |                              |   | Check if this is a amended filing |
| Declara                        | tion About ar  | n Individual De            | ebtor's Sch                  | edules  | 12/1                              |
| f two married <sub>l</sub>     | people are filing together                           | , both are equally respons | ible for supplying co        | orrect information.   |                                   |
| Part 1: Sign                   | n Below  | one who is NOT an attorne  |                              | 000, or imprisonment for up to 20 yea                           |                                   |
| <b>✓</b> No                    |  |                            |                              |   |                                   |
| Yes.                           | Name of person                                       |                            |                              | ruptcy Petition Preparer's Notice, Declai<br>fficial Form 119). | ation, and                        |
| •                              | nalty of perjury, I declare<br>are true and correct. | that I have read the summ  | ary and schedules fi         | iled with this declaration and                                  |                                   |
| ✗ /s/ Lavor                    |  |                            | *_                           |   |                                   |
| Signature of                   | of Debtor 1  |                            | Si                           | ignature of Debtor 2  |                                   |
| Date <b>7/14</b>               | <b>/2016</b><br>/DD/YYYY                             |                            | D                            | ate   |                                   |

| FIII IN fNIS         | Case 16-22683 information to identify your case |                            | led 07/14/16  | <u>=ntered 07/1</u> 4/1  | 6 17:01:40         | Desc Main  |
|----------------------|---|----------------------------|---|--|--------------------|--|
| Debtor 1             | Lavonda   | L                          | Hall  |  |                    |  |
| Dahtano              | First Name                                      | Middle Nar                 | me Last Nan   | ne   |                    |  |
| Debtor 2<br>(Spouse, | if filing) First Name                           | Middle Nar                 | me Last Nan   | ne   |                    |  |
| United St            | ates Bankruptcy Court for the:                  | Northern                   | District of Illino                                    | ois  |                    |  |
| Case nun             | nber  |                            | (Sta  | te)  |                    |  |
|                      | al Form 107                                     |                            |   |  |                    | Check if this is a amended filing                              |
|                      | ment of Financi                                 | ial Affairs f              | or Individua  | ls Filing for  | Bankrupt           | <b>Cy</b> 12/1   |
| Be as con            | nplete and accurate as possit                   | ble. If two married pe     | ople are filing together                              | , both are equally resp  | onsible for supply | ing correct information. If more                               |
|                      | •   |                            |   | . •  | and case numbe     | r (if known). Answer every questior                            |
| Part 1:              | Give Details About Your                         | Marital Status a           | nd Where You Live                                     | ed Before  |                    |  |
| 1. W                 | hat is your current marital sta                 | atus?                      |   |  |                    |  |
| <u> </u>             | Married Not married                             |                            |   |  |                    |  |
| 2. Dı                | ring the last 3 years, have yo                  | u lived anywhere oth       | er than where you live I                              | now?   |                    |  |
| <b>✓</b>             | No  |                            |   |  |                    |  |
|                      |   |                            |   |  |                    |  |
|                      | Yes. List all of the places you I               | lived in the last 3 years. | . Do not include where yo                             | u live now.  |                    |  |
|                      | Yes. List all of the places you I  Debtor 1:    |                            | . Do not include where yo  Dates Debtor 1 lived there | u live now.  Debtor 2:   |                    | Dates Debtor 2 lived there                                     |
|                      |   |                            | Dates Debtor 1 lived                                  |  |                    |  |
|                      | Debtor 1:                                       | 1                          | Dates Debtor 1 lived                                  | Debtor 2:  | I                  | there  |
|                      |   | ,                          | Dates Debtor 1 lived there                            | Debtor 2:  | ı                  | there  Same as Debtor 1  |
|                      | Debtor 1:                                       | ,                          | Dates Debtor 1 lived there                            | Debtor 2:  |                    | there  Same as Debtor 1  From                                  |
|                      | Debtor 1:                                       | ,                          | Dates Debtor 1 lived there                            | Debtor 2:  Same as Debtor 2  Number Street   | ate Zip C          | there  Same as Debtor 1  From  To                              |
|                      | Debtor 1:  Number Street                        |                            | Dates Debtor 1 lived there                            | Debtor 2:  Same as Debtor 7  Number Street   | ate Zip Ci         | there  Same as Debtor 1  From  To                              |
|                      | Debtor 1:  Number Street  City State            | Zip Code                   | Dates Debtor 1 lived there                            | Debtor 2:  Same as Debtor 2  Number Street  City St  Same as Debtor 2                | ate Zip Ci         | there  Same as Debtor 1  From To                               |
|                      | Debtor 1:  Number Street                        | Zip Code                   | Dates Debtor 1 lived there  From To                   | Debtor 2:  Same as Debtor 2  Number Street   | ate Zip Ci         | there  Same as Debtor 1  From To  Dode  Same as Debtor 1       |
|                      | Debtor 1:  Number Street  City State            | Zip Code                   | Dates Debtor 1 lived there  From To                   | Debtor 2:  Same as Debtor 2  Number Street  City Si  Same as Debtor 2  Number Street | ate Zip Ci         | there  Same as Debtor 1  From To  Same as Debtor 1  From To To |

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| artz. Explain the oddress of four modific |   |   |  |  |   |  |  |  |  |
|---|---|---|--|--|---|--|--|--|--|
| 4.  | Did you have any income from employment or from operating a business during this year or the two previous calendar years?  Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.  No  Yes. Fill in the details. |   |  |  |   |  |  |  |  |
|   |   | Debtor 1  |  | Debtor 2   |   |  |  |  |  |
|   |   | Sources of income<br>Check all that apply.  | Gross income<br>(before deductions and<br>exclusions)            | Sources of income<br>Check all that apply.                 | Gross income<br>(before deductions and<br>exclusions)                     |  |  |  |  |
|   | From January 1 of current year until the date you filed for bankruptcy:   | <ul><li>✓ Wages, commissions, bonuses, tips</li><li>✓ Operating a business</li></ul>                    | \$10800.00   | Wages, commissions, bonuses, tips Operating a business     |   |  |  |  |  |
|   | For last calendar year: (January 1 to December 31, 2015 )  YYYY   | <ul><li>✓ Wages, commissions, bonuses, tips</li><li>☐ Operating a business</li></ul>                    | \$22000.00   | ☐ Wages, commissions, bonuses, tips ☐ Operating a business |   |  |  |  |  |
|   | For the calendar year before that: (January 1 to December 31,   | <ul><li>✓ Wages, commissions, bonuses, tips</li><li>☐ Operating a business</li></ul>                    | \$20019.00   | Wages, commissions, bonuses, tips Operating a business     |   |  |  |  |  |
|   | Did you receive any other income during this Include income regardless of whether that income benefit payments; pensions; rental income; intereand you have income that you received together,  List each source and the gross income from each No  Yes. Fill in the details.   | e is taxable. Examples of other<br>est; dividends; money collected<br>list it only once under Debtor 1. | income are alimony; child su<br>from lawsuits; royalties; and    | gambling and lottery winnings.                             |   |  |  |  |  |
|   |   | Debtor 1  |  | Debtor 2   |   |  |  |  |  |
|   |   | Sources of income<br>Describe below.  | Gross income from each source (before deductions and exclusions) | Sources of income<br>Describe below.                       | Gross income from<br>each source<br>(before deductions and<br>exclusions) |  |  |  |  |
|   | From January 1 of current year until the date you filed for bankruptcy:   | child support   | \$3,000.00   |  |   |  |  |  |  |
|   | For last calendar year: (January 1 to December 31,  | child support   | \$6,000.00   |  |   |  |  |  |  |
|   | For the calendar year before that: (January 1 to December 31,   | child support   | \$6,000.00   |  |   |  |  |  |  |

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#### List Certain Payments You Made Before You Filed for Bankruptcy Part 3: 6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts? No. Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more? No. Go to line 7. Yes. List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Yes. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? ✓ No. Go to line 7. Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. Dates of payment Total amount paid Amount you still owe Was this payment for... Mortgage Creditor's Name Car Number Street Credit card Loan repayment Suppliers or City State Zip Code vendors Other Mortgage Creditor's Name Car Number Street Credit card Loan repayment Suppliers or vendors City State Zip Code Other Mortgage Creditor's Name Car Number Street Credit card

City

State

Zip Code

Loan repayment Suppliers or vendors

Other

Lavond Case 16-22682 LDoc 1 Filed 07/41/4/16 Entered 07/41/4/16 Arxi01:40 Desc Main Debtor 1 Document Page 48 of 75 Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. Yes. List all payments to an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments that benefited an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Include creditor's name Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code

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Part 4: Identify Legal Actions, Repossessions, and Foreclosures

| No Yes. Fill in th         | ne details.                                      |          |   |   |                             |          |                             |
|----------------------------|--|----------|---|---|-----------------------------|----------|-----------------------------|
| _                          |  | Natur    | re of the case  | Court or age  | ency                        |          | Status of the case          |
| Case title And Case number | nericash v Lavonda Hall<br>ber<br>2016-M1-112211 | Contr    | act   | Court Name  | chington Street et Illinois | 60602    | Pending On appeal Concluded |
| Case title                 |  |          |   | City  | State                       | Zip Code | Pending                     |
| Case num                   | ber  |          |   | Court Name  Number Stre   | et                          |          | On appeal Concluded         |
|                            |  |          |   | City  | State                       | Zip Code | <del>-</del>                |
|                            |  |          | Describe the pro  | operty  |                             | Date     | Value of the property       |
| Creditor's                 | Name   |          | _   |   |                             | Date     |                             |
|                            | Name<br>Street                                   |          | Describe the pro  |   |                             | Date     |                             |
| Number                     | Street   | Zip Code | Explain what ha  Property was Property was Property was   | ppened s repossessed. s foreclosed.   | levied.                     | Date     |                             |
|                            |  | Zip Code | Explain what ha  Property was Property was Property was   | s repossessed. s foreclosed. s garnished. s attached, seized, or  | levied.                     | Date     |                             |
| Number                     | Street   | Zip Code | Explain what ha  Property was Property was Property was Property was Describe the pro   | repossessed. s foreclosed. s garnished. s attached, seized, or operty   | levied.                     |          | Property  Value of the      |
| Number  City  Creditor's   | Street State Name                                | Zip Code | Explain what ha  Property was Property was Property was Property was  | repossessed. s foreclosed. s garnished. s attached, seized, or operty   | levied.                     |          | Property  Value of the      |
| Number  City  Creditor's   | Street   | Zip Code | Explain what ha  Property was | ppened s repossessed. s foreclosed. s garnished. s attached, seized, or operty  ppened s repossessed. s foreclosed. | levied.                     |          | Property  Value of the      |
| Number  City  Creditor's   | Street State Name                                | Zip Code | Explain what ha  Property was | ppened s repossessed. s foreclosed. s garnished. s attached, seized, or operty  ppened s repossessed. s foreclosed. |                             |          | Property Value of the       |

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|------|----------|--|---|--------------------------|-------------------------|
| 11.  |          | nin 90 days before you filed for bankruptcy, did any ounts or refuse to make a payment because you owe | creditor, including a bank or financial institution, set of | ff any amounts fr        | om your                 |
|      | H        | No<br>Yes. Fill in the details.  |   |                          |                         |
|      | _        |  | Describe the action the creditor took                       | Date action was taken    | Amount                  |
|      |          | Creditor's Name  |   |                          |                         |
|      |          |  |   | ı                        |                         |
|      |          | Number Street  | L. A. F. Y. C. L. Manage                                    |                          |                         |
|      |          |  | Last 4 digits of account number: XXXX-                      |                          |                         |
|      |          | City State Zip Code  |   |                          |                         |
| 12.  |          | in 1 year before you filed for bankruptcy, was any o<br>iver, a custodian, or another official?        | f your property in the possession of an assignee for th     | e benefit of credi       | tors, a court-appointed |
|      | $\Box$   | No<br>Yes  |   |                          |                         |
| Part | 5.       | List Certain Gifts and Contributions   |   |                          |                         |
|      |          |  | give any gifts with a total value of more than \$600 per    | noroon?                  |                         |
| 13.  |          |  | give any girts with a total value of more than \$600 per    | person?                  |                         |
|      | <b>✓</b> | No Yes. Fill in the details for each gift.   |   |                          |                         |
|      |          | Gifts with a total value of more than \$600 per person   | Describe the gifts  | Dates you gave the gifts | Value                   |
|      |          | Person to Whom You Gave the Gift   |   |                          |                         |
|      |          |  |   |                          |                         |
|      |          | Number Street  |   |                          |                         |
|      |          | City State Zip Code  |   |                          |                         |
|      |          | Person's relationship to you   |   |                          |                         |
|      |          | Person to Whom You Gave the Gift   |   |                          |                         |
|      |          | Number Street  |   |                          |                         |
|      |          | City State Zip Code  |   |                          |                         |
|      |          | Person's relationship to you   |   |                          |                         |
|      |          |  |   |                          |                         |

|      |            | First Name Milddle Name Do                                    | cument Page 51 of 75   |   |                        |
|------|------------|---|--|---|------------------------|
| 14.  | With       |   | give any gifts or contributions with a total value of more   | e than \$600 to an                      | y charity?             |
|      |            | No Yes. Fill in the details for each gift or contribution.    |  |   |                        |
|      |            | Gifts with a total value of more than \$600 per person        | Describe the gifts   | Dates you gave the gifts                | Value                  |
|      |            | Charity's Name  |  |   |                        |
|      |            | Number Street   |  |   |                        |
|      |            | City State Zip Code   |  |   |                        |
| Part | <b>6</b> : | List Certain Losses   |  | I                                       |                        |
| 15.  |            | nin 1 year before you filed for bankruptcy or since yo bling? | ou filed for bankruptcy, did you lose anything because o   | of theft, fire, othe                    | r disaster, or         |
|      | _          | No<br>Yes. Fill in the details.                               |  |   |                        |
|      | _          | Describe the property you lost and how the loss occurred      | Describe any insurance coverage for the loss  Include the amount that insurance has paid. List pending | Date of your loss                       | Value of property lost |
|      |            |   | insurance claims on line 33 of Schedule A/B: Property.   |   |                        |
|      |            |   |  |   |                        |
| Part | 7:         | List Certain Payments or Transfers                            |  |   |                        |
| 16.  | seek       | ing bankruptcy or preparing a bankruptcy petition?            | anyone else acting on your behalf pay or transfer any p  |   | e you consulted about  |
|      | _          |   | counseling agencies for services required in your bankrupto  | y.                                      |                        |
|      |            | No<br>Yes. Fill in the details.                               |  |   |                        |
|      |            |   | Description and value of any property transferred  | Date payment<br>or transfer<br>was made | Amount of payment      |
|      |            | Person Who Was Paid   |  |   |                        |
|      |            | Number Street   |  |   |                        |
|      |            |   |  |   |                        |
|      |            | City State Zip Code   |  |   |                        |
|      |            | Email or website address                                      |  |   |                        |
|      |            | Person Who Made the Payment, if Not You                       |  |   |                        |
|      |            | Person Who Was Paid   |  |   |                        |
|      |            | Number Street   |  |   |                        |
|      |            | City State Zip Code   |  |   |                        |
|      |            | Email or website address                                      |  |   |                        |
|      |            | Person Who Made the Payment, if Not You                       |  |   |                        |
|      |            |   |  |   |                        |

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|-----|----------------|---|--|----------------------------------|--------------------------------|--------------------|-----------------------------------|-------------|------------------------|
| 17. | you            | nin 1 year before you filed for b<br>deal with your creditors or to m<br>ot include any payment or transfer   | nake payments to you                           | r creditors?                     | ng on your behalf pay o        | or transfer any p  | property to anyor                 | ne who p    | promised to help       |
|     | <b>✓</b>       | No<br>Yes. Fill in the details.   |  |                                  |                                |                    |                                   |             |                        |
|     |                |   |  | Description and                  | d value of any property        | transferred        | Date payment or transfer was made | Amoui       | nt of payment          |
|     |                | Person Who Was Paid   |  |                                  |                                |                    |                                   |             |                        |
|     |                | Number Street   |  |                                  |                                |                    |                                   |             |                        |
|     |                | City State  | Zip Code                                       |                                  |                                |                    |                                   |             |                        |
| 18. | Inclu<br>trans | nin 2 years before you filed for larry course of your business of de both outright transfers and transfers that you have already listed of No Yes. Fill in the details. | or financial affairs? Insfers made as security |                                  |                                |                    |                                   | -           |                        |
|     | _              | Too. I iii iii did dodallo.   |  | Description and property transfe |                                |                    | property or paymets paid in exch  |             | Date transfer was made |
|     |                | Person Who Received Transfer  |  |                                  |                                |                    |                                   |             |                        |
|     |                | Number Street   |  |                                  |                                |                    |                                   |             |                        |
|     |                | City State Person's relationship to you   | Zip Code                                       |                                  |                                |                    |                                   |             |                        |
|     |                | Person Who Received Transfer  |  |                                  |                                |                    |                                   |             |                        |
|     |                | Number Street   |  |                                  |                                |                    |                                   |             |                        |
|     |                | City State<br>Person's relationship to you  | Zip Code                                       |                                  |                                |                    |                                   |             |                        |
| 19. | (The           | nin 10 years before you filed for<br>se are often called asset-protection   |  | transfer any prop                | perty to a self-settled tru    | ıst or similar de  | evice of which yo                 | u are a k   | oeneficiary?           |
|     |                | Yes. Fill in the details.   |  | Description an                   | d value of the property        | transferred        |                                   |             | Date transfer          |
|     |                |   |  |                                  | 3 p. oporty                    |                    |                                   |             | was made               |
|     |                | Name of trust   |  |                                  |                                |                    |                                   |             |                        |
|     |                |   |  |                                  |                                |                    |                                   |             |                        |

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|     | or tra     | in 1 year before you filed for bankruptcy, were<br>ansferred?<br>de checking, savings, money market, or other finan-<br>eratives, associations, and other financial institution | cial accounts; certificates of deposit; si |  |  |
|-----|------------|---|--|--|--|
|     |            | No  |  |  |  |
|     | ш          | Yes. Fill in the details.   | Last 4 digits of account number            | Type of account or instrument                        | Date account was closed, sold, moved, or transferred |
|     |            | Person Who Was Paid   | — XXXX-                                    | Checking Savings                                     |  |
|     |            | Number Street   | _<br>_                                     | Money market Brokerage                               |  |
|     |            | City State Zip Code   |  | Other  |  |
|     |            | Person Who Was Paid   | XXXX-                                      | Checking Savings                                     |  |
|     |            | Number Street   | <del>_</del>                               | <ul><li>☐ Money market</li><li>☐ Brokerage</li></ul> |  |
|     |            | City State Zip Code   |  | Other  |  |
|     |            | ou now have, or did you have within 1 year bef<br>ables?  | ore you filed for bankruptcy, any sa       | afe deposit box or other depositor                   | y for securities, cash, or other                     |
|     |            | No<br>Yes. Fill in the details.   |  |  |  |
|     |            |   | Who else had access to it?                 | Describe the contents                                | Do you still have it?                                |
|     |            | Name of Financial Institution   | Name                                       |  | ☐ No<br>☐ Yes  |
|     |            | Number Street   | Number Street                              |  |  |
|     |            | City State Zip Code   | City State Zip                             | o Code   |  |
| _   |            | ·   |  |  |  |
| 22. | <b>✓</b> 1 | you stored property in a storage unit or place  No  Yes. Fill in the details.   | other than your home within 1 year         | ir before you filed for bankruptcy?                  | ,  |
|     | Ц          | res. Fili III tile detalis.   | Who else had access to it?                 | Describe the contents                                | Do you still have it?                                |
|     |            | Name of Storage Facility  | Name                                       |  | ☐ No ☐ Yes   |
|     |            | Number Street   | Number Street                              |  | LI 165   |
|     |            |   |  |  |  |

| Deb  | otor 1   | Lavond Case 16-22682 L Doc 1 First Name Middle Name  | Filed 07#<br>Docum                     | <u>1,4/16 Er</u><br>ënt <sup>r</sup> Pag | <u>ntered</u> @7√1<br>je 54 of 75   | 4416 എൻ.01: <u>40 Desc Mai</u>            | <u>n</u>        |  |
|------|----------|--|--|--|-------------------------------------|---|-----------------|--|
| Part | 9:       | Identify Property You Hold or Contro   | ol for Some                            | one Else                                 |                                     |   |                 |  |
| 23.  | Do y     | you hold or control any property that someon  No  Yes. Fill in the details.  | e else owns? I                         | nclude any pro                           | perty you borro                     | wed from, are storing for, or hold in tru | st for someone. |  |
|      | ш        | res. Fill III the details.   | Where is th                            | ne property?                             |                                     | Describe the contents                     | Value           |  |
|      |          | Owner's Name   | Number Str                             | reet                                     |                                     | -   |                 |  |
|      |          | Number Office  |  |  |                                     | _   |                 |  |
|      |          | Number Street  |  |  |                                     |   |                 |  |
|      |          |  | City                                   | State                                    | Zip Code                            | -   |                 |  |
|      |          | City State Zip Code  | _                                      |  |                                     |   |                 |  |
| Par  | 10:      | Give Details About Environmental Ir  | nformation                             |  |                                     |   |                 |  |
| For  | the p    | urpose of Part 10, the following definitions apply:  |  |  |                                     |   |                 |  |
|      | ha<br>in | nvironmental law means any federal, state, or local azardous or toxic substances, wastes, or material is cluding statutes or regulations controlling the clear | into the air, land<br>anup of these su | l, soil, surface wa<br>lbstances, waste  | ter, groundwater<br>s, or material. | , or other medium,                        |                 |  |
|      |          | ite means any location, facility, or property as define<br>used to own, operate, or utilize it, including dispo  | •                                      | vironmental law,                         | whether you now                     | own, operate, or utilize it               |                 |  |
|      |          | azardous material means anything an environmen xic substance, hazardous material, pollutant, cont  |  |  | aste, hazardous                     | substance,                                |                 |  |
| Rep  |          | I notices, releases, and proceedings that you know   | •                                      |  | occurred.                           |   |                 |  |
| 24.  | Has      | s any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?                               |  |  |                                     |   |                 |  |
|      | <b>✓</b> | No   |  |  |                                     |   |                 |  |
|      | Ц        | Yes. Fill in the details.  | Governme                               | ntal unit                                |                                     | Environmental law, if you know it         | Date of notice  |  |
|      |          |  |  | ntai aint                                |                                     | - Liviloimentariaw, ii you kilow k        | Date of Hotioc  |  |
|      |          | Name of site   | Government                             | al unit                                  |                                     |   |                 |  |
|      |          | Number Street  | Number Str                             | eet                                      |                                     |   |                 |  |
|      |          |  | City                                   | State                                    | Zip Code                            | -   |                 |  |
|      |          | City State Zip Code  | _                                      |  |                                     |   |                 |  |
| 25.  | Hav      | e you notified any governmental unit of any re   | elease of haza                         | rdous material?                          | ?                                   |   |                 |  |
|      | <b>✓</b> | No   |  |  |                                     |   |                 |  |
|      | Ц        | Yes. Fill in the details.  | Governme                               | ntal unit                                |                                     | Environmental law, if you know it         | Date of notice  |  |
|      |          |  |  | ntai unit                                |                                     | Liviloimentariaw, ii you know it          |                 |  |
|      |          | Name of site   | Government                             | al unit                                  |                                     |   |                 |  |
|      |          | Number Street  | Number Str                             | eet                                      |                                     | _   |                 |  |
|      |          |  | City                                   | State                                    | Zip Code                            | -   |                 |  |
|      |          | City State Zip Code  | <u> </u>                               |  |                                     |   |                 |  |
|      |          |  |  |  |                                     |   |                 |  |

| Debt | tor 1  | Lavond Case 16-22682 First Name                                       |                            | ed 07/14/16<br>Documetht me | <u>Entered</u> ଫ୍ଲ/al-4<br>Page 55 of 75 | √116/147√01: <u>40 [</u> | Desc Main  |
|------|--------|---|----------------------------|-----------------------------|--|--------------------------|--|
| 26.  | Hav    | e you been a party in any judic                                       | ial or administrative      | proceeding under            | any environmental law                    | ? Include settlements ar | nd orders.   |
|      | $\leq$ | No  |                            |                             |  |                          |  |
|      | Ц      | Yes. Fill in the details.   | С                          | ourt or agency              |  | Nature of the case       | Status of the  |
|      |        | Case title  |                            |                             |  |                          | case   |
|      |        |   | <del></del>                | ourt Name                   |  |                          | Pending  |
|      |        |   |                            |                             |  |                          | On appeal  |
|      |        | Case number   | N                          | umber Street                |  |                          | Concluded  |
|      |        |   | C                          | ity State                   | e Zip Code                               |                          |  |
| Part | 11:    | <b>Give Details About Your</b>  | Business or Co             | nnections to An             | y Business                               |                          |  |
| 27.  | With   | nin 4 years before you filed for                                      | bankruptcy, did you        | own a business or           | have any of the follow                   | ing connections to any b | ousiness?  |
|      |        | A sole proprietor or self-emp   | oloyed in a trade, prof    | ession, or other activit    | ty, either full-time or part             | -time                    |  |
|      |        | A member of a limited liability  A partner in a partnership           | ty company (LLC) or        | limited liability partner   | ship (LLP)                               |                          |  |
|      |        | An officer, director, or mana   | ging executive of a co     | orporation                  |  |                          |  |
|      |        | An owner of at least 5% of the  | he voting or equity se     | curities of a corporation   | on                                       |                          |  |
|      |        | No. None of the above applies. G<br>Yes. Check all that apply above a |                            | low for each business       |  |                          |  |
|      | ш      | res. Officer all that apply above a                                   | nd illi ill the details be |                             | ture of the business                     |                          | tification number Do not<br>Security number or ITIN. |
|      |        |   |                            |                             |  | EIN:                     | Security number of frint.                            |
|      |        | Business Name   |                            |                             |  |                          |  |
|      |        | Number Street   | Name of accour             | ntant or bookkeeper         | Dates business                           | existed                  |  |
|      |        | City State  | Zip Code                   | _                           | •  | From                     | То   |
|      |        |   |                            |                             |  |                          |  |
|      |        |   |                            | Describe the na             | ture of the business                     |                          | tification number Do not<br>Security number or ITIN. |
|      |        | D. circo Nove   |                            | _                           |  | EIN:                     | ,  |
|      |        | Business Name   |                            |                             |  |                          |  |
|      |        | Number Street   |                            | Name of accour              | ntant or bookkeeper                      | Dates business           | existed  |
|      |        | City State  | Zip Code                   |                             |  | From                     | То   |
|      |        |   |                            |                             |  |                          |  |
|      |        |   |                            | Describe the na             | ture of the business                     |                          | tification number Do not                             |
|      |        |   |                            |                             |  |                          | Security number or ITIN.                             |
|      |        | Business Name   |                            | _                           |  | EIN:                     |  |
|      |        | Number Street   |                            | Name of accoun              | ntant or bookkeeper                      | Dates business           | s existed  |
|      |        | City State  | Zip Code                   | — Tame of accoun            | main or bookkeepel                       | From                     | То   |
|      |        | o., orac  | Lip Oode                   |                             |  |                          |  |
|      |        |   |                            |                             |  |                          |  |

| Debtor   |  | <u>oc 1 Filed 07⊬1⊾4</u>     |  | Desc Main                         |
|----------|--|------------------------------|--|-----------------------------------|
|          | First Name Middle  | Documet Name                 | મેt <sup>™</sup> Page 56 of 75   |                                   |
|          | ithin 2 years before you filed for bankreditors, or other parties. | uptcy, did you give a finar  | ncial statement to anyone about your business? In  | clude all financial institutions, |
| <b>∠</b> | No Yes. Fill in the details below.                                 |                              |  |                                   |
| _        |  | Date iss                     | sued   |                                   |
|          | Name   | MM/DD/Y                      | YYYY   |                                   |
|          | Number Street  |                              |  |                                   |
|          | City State   | Zip Code                     |  |                                   |
| Part 12  | : Sign Below   |                              |  |                                   |
| and      | I correct. I understand that making a fa                           | alse statement, concealing   | any attachments, and I declare under penalty of per<br>g property, or obtaining money or property by fraud<br>t for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, | d in connection with a            |
|          | Signature of Debtor 1  | _                            | Signature of Debtor 2  |                                   |
|          | Date 7/14/2016   |                              | Date   |                                   |
| Did      | you attach additional pages to Your S                              | Statement of Financial Affa  | airs for Individuals Filing for Bankruptcy (Official I   | Form 107)?                        |
| ✓        | No   |                              |  |                                   |
|          |  |                              |  |                                   |
|          | Yes  |                              |  |                                   |
| Did      | Yes you pay or agree to pay someone who                            | o is not an attorney to help | o you fill out bankruptcy forms?   |                                   |
| Did      |  | o is not an attorney to help |  |                                   |
| Did      | you pay or agree to pay someone who                                | o is not an attorney to help | o you fill out bankruptcy forms?  Attach the Bankruptcy Petitior Declaration, and Signature (O   | •                                 |

|   | Case 16-2268   | 2 Doc 1 Filed (  | 07/1 <i>4/</i> 16 [    | Entered 07/14/16 17:01:  | :40 Desc Main                      |
|---|--|--|------------------------|--|------------------------------------|
| Fill in this information  | ation to identify your case  |  | .,,,,,                 | ——————————————————————————————————————                                     | .40 Desc Main                      |
| Debtor 1  | Lavonda  | L  | Hall                   |  |                                    |
|   | First Name   | Middle Name  | Last Nam               | ne   |                                    |
| Debtor 2<br>(Spouse, if filing)   | First Name   | Middle Name  | Last Nan               | ne .   |                                    |
|   | inkruptcy Court for the:   | Northern   | District of Illino     |  |                                    |
| Case number (If known)  |  |  |                        | <del></del>  |                                    |
| Official F  | orm 108  |  |                        |  | Check if this is an amended filing |
| Stateme   | nt of Intenti  | on for Individu  | uals Filin             | g Under Chapter 7  | 12/15                              |
| <ul><li>■ creditors hav</li><li>■ you have leas</li><li>You must file thi</li></ul> | e claims secured by yo<br>sed personal property a<br>s form with the court w | and the lease has not expir<br>within 30 days after you file | ed.<br>your bankruptcy | y petition or by the date set for the end copies to the creditors and less | •                                  |
| •   | eople are filing togethe<br>ust sign and date the                            | •  | equally responsib      | ole for supplying correct informatio                                       | on.                                |
| _   |  |  |                        |  |                                    |

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

#### Part 1: List Your Creditors Who Have Secured Claims 1. For any creditors that you listed in Part 1 of Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D), fill in the information below. Identify the creditor and the property that is collateral What do you intend to do with the property that Did you claim the property secures a debt? as exempt on Schedule C? No. Creditor's Surrender the property. name: Santander Consumer USA Yes. Retain the property and redeem it. Description of Retain the property and enter into a property Reaffirmation Agreement. securing debt: 061 Automobile Retain the property and [explain]: Creditor's Surrender the property. No. name: Yes. Retain the property and redeem it. Description of Retain the property and enter into a property Reaffirmation Agreement. securing debt: Retain the property and [explain]: Surrender the property. No. Creditor's name: Yes. Retain the property and redeem it. Description of Retain the property and enter into a property Reaffirmation Agreement. securing debt: Retain the property and [explain]: No. Creditor's Surrender the property. name: Yes. Retain the property and redeem it. Description of Retain the property and enter into a property Reaffirmation Agréement. securing debt: Retain the property and [explain]:

| Debtor Lavonda  | 16 17:01:40 Desc Main                           |
|---|---|
| Part 2: List Your Unexpired Personal Property Leases  For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Uninformation below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2). |   |
| Describe your unexpired personal property leases  | Will the lease be assumed?                      |
| Lessor's name: XSport Fitness   | ☐ No<br>☐ Yes                                   |
| Description of leased property: Gym Membership and Personal Training Contract   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Lessor's name:  | ☐ No<br>☐ Yes                                   |
| Description of leased property:   |   |
| Part 3: Sign Below  |   |
| Under penalty of perjury, I declare that I have indicated my intention about any property of my estat that is subject to an unexpired lease.  | e that secures a debt and any personal property |

Official Form 108

Signature of Debtor 1

MM/DD/YYYY

Date 7/14/2016

Signature of Debtor 1

MM/DD/YYYY

Date

### **UNITED STATES BANKRUPTCY COURT**

#### **Northern District of Illinois**

| n re | Lavonda L Hall  |                             | Case No  | ).  |
|------|---|-----------------------------|--|---|
|      | Debtor  |                             | Chapter  | (If known)  Chapter 7   |
|      |   |                             | Chapter  | - Chapter 7   |
|      | DISCLOSURE O  | F COMPENSAT                 | ION OF ATTORNE   | FOR DEBTOR  |
| 1.   | compensation paid to me within o  | ne year before the filing o | of the petition in bankruptcy, or a                                    | for the abovenamed debtor(s) and that<br>agreed to be paid to me, for services<br>with the bankruptcy case is as follows: |
|      | For legal services, I have agreed   | to accept                   |  | \$1,465.0   |
|      | Prior to the filing of this statemen  | t I have received           |  | \$0.0   |
|      | Balance Due   |                             |  | \$1,465.0   |
| 2.   | The source of the compensation p  | aid to me was:              |  |   |
|      | <b>Debtor</b>   | Other (spe                  | cify)  |   |
| 3.   | The source of the compensation p  | aid to me is:               |  |   |
|      | <b>Debtor</b>   | Other (spe                  | cify)  |   |
| 4.   | I have not agreed to share the members and associates of r                    |                             | nsation with any other person u  | nless they are  |
|      |   | law firm. A copy of the     | ion with a other person or person<br>agreement, together with a list o |   |
| 5.   | In return for the above-disclosed a. Analysis of the debtor's fin bankruptcy; | _                           | - · · · · · · · · · · · · · · · · · · ·                                | of the bankruptcy case, including: ermining whether to file a petition in   |
|      | b. Preparation and filing of a  | ny petition, schedules, st  | atements of affairs and plan whi                                       | ch may be required;   |
|      | c. Representation of the debt   | or at the meeting of cred   | tors and confirmation hearing, a                                       | nd any adjourned hearings thereof;  |
| 6.   | By agreement with the debtor(s),  | he above-disclosed fee      | does not include the following se                                      | rvices:   |
|      |   |                             |  |   |
|      |   | CERT                        | TIFICATION   |   |
|      | certify that the foregoing is a com<br>debtor(s) in this bankruptcy proceed   |                             | greement or arrangement for pa   | yment to me for representation of   |
|      | 7/14/2016   |                             | /s/ Megan Holmes   |   |
|      | Date  |                             | Signature of Attorney  |   |
|      |   |                             | Semrad Law Firm  |   |
|      |   | -                           | Name of law firm   |   |

### CONTRACT FOR LEGAL SERVICES FOR REPRESENTATION IN A CHAPTER 7 BANKRUPTCY CASE

I do hereby retain the law firm of The Semrad Law Firm, LLC to represent my legal interests solely in a Bankruptcy case filed under Chapter 7 of the United States Bankruptcy Code. I further understand that this representation DOES NOT INCLUDE defending my interests in any adversary proceeding filed against me nor does this representation cover state court proceedings or criminal litigation.

I understand that The Semrad Law Firm, LLC is not going to charge me for time spent prior to the filing of my Chapter 7 case preparing and filing my petition. I also understand that The Semrad Law Firm, LLC may incur costs for such items as credit reports and tax transcripts for which it will not seek reimbursement.

After the bankruptcy case is filed, I understand that I will be presented with a second retainer agreement to pay The Semrad Law Firm, LLC \$1465.00 attorney fees plus any necessary postpetition costs to represent my interests including preparation and amendment, if necessary, of schedules; preparation and attendance of the Section 341 Meeting of Creditors; review and attendance, if necessary, to motions for stay relief; review of any redemption agreements; review of any reaffirmation agreements; case administration and monitoring, motions to reopen, if necessary, as well as a post discharge review of my credit report to ensure accurate reporting. I further understand and agree that additional professional legal services will result in additional fees that are due The Semrad Law Firm, LLC. Some of the additional services and fees are as follows:

Representation in an Adversary Proceeding. \$350.00/hr.
Adding additional bills \$30.00
Motion to Reopen and Avoid Lien \$1000.00

I have been presented to two options regarding the filing fees of \$335.00 payable to the Bankruptcy Court. I have elected to either,

- 1. Pay the costs directly to the bankruptcy court either all at once, or apply to pay these costs in installments; or
- 1. Request that the firm pay these costs on my behalf after filing for which it will seek reimbursement from me.

I understand that once my bankruptcy is filed, I will not be legally obligated to pay any fees to The Semrad Law Firm, LLC. If any fees are owed to The Semrad Law Firm, LLC and not paid as of the filing of the bankruptcy, they will be discharged in the bankruptcy and may not be collected by The Semrad Law Firm, LLC or it assignees. After my bankruptcy is filed, I may sign a second retainer agreement promising to pay fees for the remainder of my representation in consideration of services to be performed by The Semrad Law Firm, LLC after the filing of my bankruptcy. I understand that I will be under no obligation to do so and can refuse to sign such an agreement. However, The Semrad Law Firm, LLC reserves the right to withdraw from my representation in the event that I do not sign a second retainer within 10 days after the filing of my case. I have been advised that I have a right to consult other counsel before I sign

Lavonda Hall Matter Number 383580-001 Initial:

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the second retainer. Further, if I do not wish for The Semrad Law Firm, LLC to represent me, I always have the right to seek any other legal counsel.

I further understand that the fee to be paid pursuant to the terms of this Contract is a flat fee, and that this fee shall immediately become the property of The Semrad Law Firm, LLC, in exchange for a commitment by The Semrad Law Firm, LLC, to provide the legal services described above. Said funds will be deposited into the main bank account owned by The Semrad Law Firm, LLC, and will be used for general expenses of the firm.

As The Semrad Law Firm, LLC has duties to me as its client, I likewise have responsibilities. I agree to fully cooperate with The Semrad Law Firm, LLC This includes, but is not limited to, providing The Semrad Law Firm, LLC with all information necessary and related to my bankruptcy case. In addition, I must attend all scheduled Court hearings and meetings.

I understand that I am to notify my creditors of my bankruptcy case once my Chapter 7 case is filed. I understand that The Semrad Law Firm, LLC is not liable or responsible for any illegal collection actions taken by my creditors once my case is filed.

I also understand that, if I am filing a joint case, the use of the personal pronouns "I", "me" or "my" are binding upon each signatory individually. I also understand that the laws of the State of Illinois are applicable to enforcement of this contract. Moreover, any change in this Contract is null and void unless it is in writing and signed by The Semrad Law Firm, LLC or an agent thereof.

Date: 06/16/16

Client

Client

Attorney

Lavonda Hall Matter Number 383580-001 Initial:

## Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy,

and

Your debts are primarily consumer debts.

Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of the Bankruptcy Code:

- Chapter 7 Liquidation
- Chapter 11 Reorganization
- Chapter 12 Voluntary repayment plan for family farmers or fishermen
- Chapter 13 Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

#### Chapter 7: Liquidation

|   | \$245 | filing fee         |
|---|-------|--------------------|
|   | \$75  | administrative fee |
| + | \$15  | trustee surcharge  |
|   | \$335 | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

- most taxes;
- most student loans;
- domestic support and property settlement obligations;

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- most fines, penalties, forfeitures, and criminal restitution obligations; and
- certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

- fraud or theft;
- fraud or defalcation while acting in breach of fiduciary capacity;
- intentional injuries that you inflicted; and
- death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form — the Chapter 7 Means Test Calculation (Official Form 122A-2). The calculations on the form— sometimes called the Means Test—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

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your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

|   | \$1,167 | filing fee         |
|---|---------|--------------------|
| + | \$550   | administrative fee |
|   | \$1,717 | total fee          |

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

## Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

- domestic support obligations,
- most student loans,
- certain taxes,
- debts for fraud or theft,
- debts for fraud or defalcation while acting in a fiduciary capacity,
- most criminal fines and restitution obligations,
- certain debts that are not listed in your bankruptcy papers,
- certain debts for acts that caused death or personal injury, and
- certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court

For more information about the documents and their deadlines, go to:

http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

## Bankruptcy crimes have serious consequences

- If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.
- All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together - called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

## Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days **before** you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from:

http://www.justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit 20AndDebtCounselors.aspx

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

# Case 16-22682 Doc 1 Filed 07/14/16 Entered 07/14/16 17:01:40 Desc Main UNITED STATES BANKBURGE OF COMPARTS Northern District of Illinois

| In re: | Hall, Lavonda L                       | Case No.  |                |
|--------|---------------------------------------|---|----------------|
| _      | Debtor(s)                             |   |                |
|        |                                       | Chapter. Chapter7   |                |
|        | VERIFICATIO                           | FICATION OF CREDITOR MATRIX   |                |
|        | The above named Debtors hereby verify | y that the attached list of creditors is true and correct to the best of th | eir knowledge. |
|        |                                       |   |                |
| Date:  | 7/14/2016                             | /s/ Hall, Lavonda L   |                |
|        |                                       | Hall, Lavonda L   |                |

Signature of Debtor

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US DEPT OF ED/GLELSI 2401 INTERNATIONAL LN MADISON , WI 53704 USA

AES/FRN SLT PO BOX 61047 HARRISBURG , PA 17106 USA

Santander Consumer USA PO Box 961245 Fort Worth , TX 76161 USA

AMERICAN CREDIT ACCEPT 961 E MAIN ST SPARTANBURG , SC 29302 USA

ABILITY RECOVERY SERVI PO BOX 4031 WYOMING , PA 18644 USA

SHARP-JACSON P O BOX 280774 MEMPHIS , TN 38168

JEFFERSON CAPITAL SYST PO BOX 7999 c/o Amy Payment Saint Cloud , MN 56302 USA

COMENITY BANK/LNBRYANT 4590 E BROAD ST Columbus , OH 43213 USA

COMENITY BANK/CARSONS 1314 PINELOG ROAD AIKEN , SC 29803 USA

FST PREMIER 3820 N LOUISE AVE SIOUX FALLS, SD 57107 USA

DIVERSIFIED CONSULTANT 10550 DEERWOOD PARK BLVD JACKSONVILLE , FL 32256 USA

Sprint P.O. Box 219554 Kansas City , MO 64121 USA

SEVENTH AVENUE 1112 7TH AVE MONROE , WI 53566 USA

MERCHANTS CREDIT GUIDE 223 W JACKSON BLVD # 700 Chicago , IL 60606 USA

CREDIT COLL Po Box 9136 Needham Heights , MA 02494 USA

LVNV FUNDING LLC PO Box 10497 Greenville , SC 29603 USA

CENTRAL FINL CONTROL PO BOX 66051 ANAHEIM , CA 92816 USA

Capital One PO Box 71106 Charlotte , NC 28272 USA

VERIZON WIRELESS/SOU 245 PERIMETER CENTER PARK ATLANTA, GA 30346 USA

Comcast 11621 E. Marginal Way # 5 Bankruptcy Dept Seattle , WA 98168 USA

Americash 555 Torrence Avenue Calumet City , IL 60409 USA

Migdal Law Group LLP P.O. Box 64600 Chicago , IL 60664 USA

ComEd 3 Lincoln Center Bankruptcy Section Oakbrook Terrace , IL 60181 USA

Emp of Blue Island, LLC PO Box 14000 ATTN #17495K Belfast , ME 04915 USA Case 16-22682 Doc 1 Filed 07/14/16 Entered 07/14/16 17:01:40 Desc Main Document Page 69 of 75

Planet Fitness 240 E Illinois Chicago , IL 60611 USA

National Quick Cash 3168 S Ashland Chicago , IL 60608 USA

CHASE PO Box 15298 Wilmington , DE 19850 USA

Walden University 100 S Washington Ave #900 Minneapolis , MN 55401 USA

The Chicago School Professional Psychology 325 N Wells St, Chicago Chicago , IL 60654 USA

XSport Fitness 4701 Lincoln Mall Dr Matteson , IL 60443 USA

SmartPay P.O. Box 626 San Francisco , CA 94104 USA

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|---|--|--|--|--|--|
|   |  |  |  |  |  |
| 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  No. Go to line 16b. Yes. Go to line 17.  16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.  No. Go to line 16c. Yes. Go to line 17.  16c. State the type of debts you owe that are not consumer debts or business debts.   |  |  |  |  |  |
| Yes. I am filing under Chapter 7. D   | o you estimate that after any exempt prop  | erty is excluded and administrative expenses are   |  |  |  |
| <ul><li>✓ 1-49</li><li>☐ 50-99</li><li>☐ 100-199</li><li>☐ 200-999</li></ul>  | ☐ 1,000-5,000<br>☐ 5,001-10,000<br>☐ 10,001-25,000   | 25,001-50,000<br>50,001-100,000<br>More than 100,000   |  |  |  |
| ✓ \$0-\$50,000  ☐ \$50,001-\$100,000  ☐ \$100,001-\$500,000  ☐ \$500,001-\$1 million  | editories  | announced to the second |  |  |  |
| \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million  | Contracts  | est-overly   |  |  |  |
| <u></u>   |  |  |  |  |  |
| I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.  If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.  If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.  **  **  **  **  **  **  **  **  ** |  |  |  |  |  |
|   | as "incurred by an individual incurred by Yes. Go to line 17.  16b. Are your debts primarily obtain money for a busine investment.  No. Go to line 16c.  Yes. Go to line 17.  16c. State the type of debts your incurred by Yes. I am filing under Chapter 7. Depaid that funds will be available incurred by No.  Yes.  1-49  50-99  100-199  200-999  30-\$50,000  \$50,001-\$100,000  \$50,001-\$100,000  \$50,001-\$100,000  \$50,001-\$100,000  \$500,001-\$100,000  1 have examined this petition, a and correct.  If I have chosen to file under Clor 13 of title 11, United States Coroceed under Chapter 7.  If no attorney represents me an fill out this document, I have obtonection with a bankruptoy calconection wi | estions for Reporting Purposes  16a. Are your debts primarily consumer debts? Consumer das "incurred by an individual primarily for a personal, famil No. Go to line 16b.    Yes. Go to line 17.  16b. Are your debts primarily business debts? Business debt obtain money for a business or investment or through the investment.    No. Go to line 16c.   Yes. Go to line 17.  16c. State the type of debts you owe that are not consumer delivers. In a milling under Chapter 7. Go to line 18.   Yes. I am filing under Chapter 7. Do you estimate that after any exempt propaid that funds will be available to distribute to unsecured creditors?   No.  |  |  |  |

Entered 07/14/16 17:01:40 Desc Main Case 16-22682 Doc 1 Filed 07/14/16 Fill in this information to identify your case: Hall Debtor 1 Lavonda Middle Name Last Name First Name Debtor 2 (Spouse, if filing) First Name Middle Name Last Name District of Illinois United States Bankruptcy Court for the: Northern (State) Case number (If known) Check if this is an Official Form 106Dec amended filing **Declaration About an Individual Debtor's Schedules** 12/15 If two married people are filing together, both are equally responsible for supplying correct information. You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. Part 1: Sign Below Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms? Attach Bankruptcy Petition Preparer's Notice, Declaration, and Yes. Name of person Signature (Official Form 119). Under penalty of perjury, I declare that I have read the symmaty and schedules filed with this declaration and that they are true and correct

×

Date

Signature of Debtor 2

MM/DD/YYYY

/s/ Lavonda Hall

Date 7/14/2016

Signature of Debtor 1

MM/DD/YYYY

|  | Lavonda L DUC I FII Lavonda First Name Middle Name  | Documentally Page 72 of C75 number (if known) ————————————————————————————————————   |
|--|---|--|
|  | hin 2 years before you filed for bankruptcy, did yo<br>ditors, or other parties.                                  | ou give a financial statement to anyone about your business? Include all financial institutions  |
| <b>V</b>   | No<br>Yes. Fill in the details below.   |  |
| The Contract of the Contract o |   | Date issued  |
|  | Name  | MM/DD/YYYY   |
|  | Number Street   |  |
|  | City State Zip Code   |  |
| art 12:  | Sign Below  |  |
|  | ruptcy case can result in fines up to \$250,000, or i   | ent, concealing property, or obtaining money or property by fraud in connection with a imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. |
|  | Signature of Debto 1  | Signature of Debtor 2  |
|  |   |  |
|  | Date 7/14/2016  | Date   |
| Did y  |   | Date f Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| gament <sub>i</sub>  |   |  |
|  | ou attach additional pages to Your Statement of   |  |
|  | rou attach additional pages to Your Statement of  | Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?   |
| Did y  | rou attach additional pages to Your Statement of<br>No<br>Yes   | Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?   |
| Did y  | rou attach additional pages to Your Statement of<br>No<br>res<br>rou pay or agree to pay someone who is not an at | Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?   |

| First Name  | Middle Name  | Last Name  | known)  |   |
|---|--|--|---|---|
| art 2: List Your Unexpired  | d Personal Property Lea  | ses  |   |   |
| For any unexpired personal pro                                    | perty lease that you listed in Seal estate leases. Unexpired lea   | Schedule G: Executory Co<br>ases are leases that are s   | ontracts and Unexpired Leases (Official Form 106G), still in effect; the lease period has not yet ended. You re(2). | fill in the<br>nay assume an                    |
| Describe your unexpired pe  | rsonal property leases   |  | Will the lease be assumed?  | ·   |
| Lessor's name:  |  |  | No Yes  |   |
| Description of leased property:                                   |  |  |   |   |
| Lessor's name:  | , soc.   |  | No No   |   |
| Description of leased   |  | e as   | Yes   |   |
| property:   |  |  |   |   |
| Lessor's name:  |  | e 1876 (), sale secondarium dans care care care care care care care care   | No<br>Yes   |   |
| Description of leased property:                                   |  |  |   |   |
| Lessor's name:  |  | Mendelen (1965 (1967 - 1967 - 1967 ) der ihr der der Mendelen (1967 - 1967 der eine Austrie (1967 - 1967 der e<br>Der eine Austrie (1967 - 1967 - 1967 ) der eine Austrie (1967 - 1967 ) der eine Austrie (1967 - 1967 der Austr   | No<br>Yes   | VV 1974 1976 1973 - VV 1974 1974 1974 1974 1974 |
| Description of leased property:                                   |  |  |   |   |
| Lessor's name:  | Make 1977 Make Halaman (1977) Assarbed Character Charact |  | ☐ No<br>☐ Yes   | 14 1 1 14 14 14 14 14 14 14 14 14 14 14         |
| Description of leased property:                                   |  |  |   |   |
| Lessor's name:  |  |  | ☐ No<br>☐ Yes   |   |
| Description of leased property:                                   |  |  |   |   |
| Lessor's name:  |  | <ol> <li>All Part Control and Property and Property of the Control of the Con</li></ol> | ☐ No<br>☐ Yes   |   |
| Description of leased property:                                   |  |  |   |   |
|   |  |  |   |   |
| art 3: Sign Below   |  |  |   |   |
| Under penalty of perjury, I det<br>that is subject to an unexpire | clare that I have indicated my   | intention about any prope  | erty of my estate that secures a debt and any persona   | il property                                     |
| ★ /s/ Lavonda Hall     Signature of Debtor 1 /                    | 7 phoreatiful  | X Signa  | ature of Debtor 1   |   |
| Date 7/14/2016  | •  | Date   |   |   |
| MM/DD/YYYY  |  |  | MM/DD/YYYY  |   |

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Document

Debtor Lavonda

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Official Form 122A-1

Date 7/14/2016

MM/DD/YYYY

If you checked line 14a, do NOT fill out or file Form 122A-2. If you checked line 14b, fill out Form 122A-2 and file it with this form.

Date 7/14/2016

MM/DD/YYYY

Case 16-22682 Doc 1 Filed 07/14/16 Entered 07/14/16 17:01:40 Desc Main **บมาโลย** ราวิศาสร **BANARU** โรง เรื่อนหา

Northern District of Illinois

| In re: | Hall, Lavonda L   | Case No                     | ···· |  |  |
|--------|---|-----------------------------|------|--|--|
|        | Debtor(s)   |                             |      |  |  |
|        |   | Chapter. Chapter7           |      |  |  |
|        | VERIFICATION OF CREDITOR MATRIX   |                             |      |  |  |
|        |   |                             |      |  |  |
|        | The above named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge. |                             |      |  |  |
|        |   | $(\Lambda \Lambda \Lambda)$ |      |  |  |
| Date:  | 7/14/2016   | /s/ Hall, Lavonda L         |      |  |  |
|        |   | Hall, Lavonda L             |      |  |  |
|        |   | Signature of Debtor         |      |  |  |